



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000029559

**2. Name of Corporation** WASHINGTON COUNTY COLUMBUS CLUB

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1265 TOWER HILL ROAD

City or Town: NORTH KINGSTOWN

State: RI Zip: 02852 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

COUNCIL MEETINGS, CHARITY AFFAIRS, SOCIAL GATHERINGS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT      | THOMAS J MULLIGAN                              | 44 JUNIPER DRIVE<br>NORTHKINGSTOWN, RI 02852 USA           |
| SECRETARY      | RICHARD DIMARIA                                | 150 JUNIPER DRIVE<br>NORTH KINGSTOWN, RI 02852 USA         |
| VICE PRESIDENT | WILLIAM CRANDALL                               | 115 GOOSEBERRY RD  |

|          |                  |  |
|----------|------------------|--|
|          |                  | CHARLESTOWN, RI 02879 USA                            |
| DIRECTOR | RITCHIE MORSE    | 132 KING PHILLIP<br>NORTH KINGSTOWN, RI 02852 USA    |
| DIRECTOR | KENNETH CONNORS  | 10 SEA VIEW AV<br>NORTH KINGSTOWN, RI 02852 USA      |
| DIRECTOR | JAY MASTERSON    | 127 OAK HILL RD<br>NORTH KINGSTOWN, RI 02852 USA     |
| DIRECTOR | ARNOLD C MOHRING | 135 KING PHILLIP DR<br>NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | ROBERT J MONIZ   | 242 WIDOW SWEETS RD<br>EXETER, RI 02822 USA          |
| DIRECTOR | ERIC L. MOHRING  | 108 GROVE AVENUE<br>NORTH KINGSTOWN, RI 02852 USA    |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GUIDO J. DEMELIS 22 BRIDGE VIEW COURT SAUNDERSTOWN , RI 02874

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of September, 2016 at 1:37:33 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By THOMAS J. MULLIGAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07