



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2016

**Limited Liability Company**

- Filing period: September 1 - November 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by December 1.

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|                                                                                                                                                                                                             |       |                                                                                                                      |                    |                        |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|-----|
| 1. Entity ID Number<br><b>149698</b>                                                                                                                                                                        |       | 2. Exact name of the Limited Liability Company<br><b>PF Investment Group LLC</b>                                     |                    |                        |     |
| 3. NAICS Code<br><b>52 - Finance and Insurance</b>                                                                                                                                                          |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>investment and holding company</b> |                    |                        |     |
| 5. State of Formation<br><b>Rhode Island</b>                                                                                                                                                                |       |                                                                                                                      |                    |                        |     |
| 6. Principal Office Address<br><b>97 John Clarke Road</b>                                                                                                                                                   |       | City<br><b>Middletown</b>                                                                                            | State<br><b>RI</b> | Zip<br><b>02842</b>    |     |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                         |       |                                                                                                                      |                    |                        |     |
| Contact Name <b>Brady M. Schofield</b>                                                                                                                                                                      |       | Contact Title                                                                                                        |                    |                        |     |
| Street Address <b>97 John Clarke Road</b>                                                                                                                                                                   |       | City <b>Middletown</b>                                                                                               | State <b>RI</b>    | Zip <b>02842</b>       |     |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS                                                                                            |       |                                                                                                                      |                    |                        |     |
| Manager Name                                                                                                                                                                                                |       | Manager Name                                                                                                         |                    |                        |     |
| Street Address                                                                                                                                                                                              |       | Street Address                                                                                                       |                    |                        |     |
| City                                                                                                                                                                                                        | State | Zip                                                                                                                  | City               | State                  | Zip |
| Manager Name                                                                                                                                                                                                |       | Manager Name                                                                                                         |                    |                        |     |
| Street Address                                                                                                                                                                                              |       | Street Address                                                                                                       |                    |                        |     |
| City                                                                                                                                                                                                        | State | Zip                                                                                                                  | City               | State                  | Zip |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                            |       |                                                                                                                      |                    |                        |     |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642.                                                                   |       |                                                                                                                      |                    |                        |     |
| <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |       |                                                                                                                      |                    |                        |     |
| Name of Authorized Person<br><b>Brady M. Schofield</b>                                                                                                                                                      |       |                                                                                                                      |                    | Date<br><b>9/13/16</b> |     |
| Signature of Authorized Person<br>                                                                                                                                                                          |       |                                                                                                                      |                    | SIGN DOCUMENT HERE     |     |

MAIL TO:  
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