

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2016

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 930877 | 2. Exact name of the limited Itability company Orchard Realty, LLC | | | | | | | | | | | |
|---|---|--------------------|---|----------------|----------------------------|-----------|------------------------------------|--------------|------|-------|--|--|
| 3. State of Formation | 4. Brief description of the character of the business which is actually conducted in Rhode Island | | | | | | | | | | | |
| Rhode Is | Rhode Island purchase, sell and othe | | | | | | therwise invest in real properties | | | | | |
| 5. Principal office address | | | | | City | | | State | | Zip | | |
| 4726 Dundee Drive | | | | | Bradenton | | | Flor | rida | 34210 | | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON: | | | | | | | | | | | | |
| Contact Name Paul A. Sassi | | | | | Contact Title Attorney | | | | | | | |
| Street Address | | - | | | City | | | State | | Zip | | |
| 2220 Plainfield Pike | | | | | Cranston | | | RI | | 02921 | | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <u>DO NOT LIST MEMBERS</u> FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | | | | | | | |
| Manager Name | | | | | Manager Nai | me | | | | | | |
| Stree! Address | | | | Street Address | | | | | | | | |
| City | State | | Zip | . | City | ity State | | | Zip | | | |
| Manager Name Manager Name | | | | | | 7 | | | | | | |
| Street Address | | | | | Street Address | | | | | | | |
| Сйу | State | | Zíp | | City | | | State | | Zip | | |
| S DESIDENT ACENT | ' IN RHODE I | I SLAND - DO NO | OT ALTER - C | hanges | : require fili | ing of F | orm 642 - | R.I.G.L. 7-1 | 6-11 | • | | |
| Annua Mama | ENT IN RHODE ISLAND . DO NOT ALTER . Changes require filing of Form 642 · R.I.G.L. 7-16-11 Address 2220 Plainfield Pike | | | | | | | | | | | |
| Address | | | <u>,,, , , , , , , , , , , , , , , , , , </u> | | City Cranston RI Zip 02921 | | | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| 8 v_ | SEP 3 0 2016 1235 A.A. | Under penalty of perjury, I declare and affirm that I have examin including any accompanying schedules and statements, and that a | ed this report, |
|---------------------------------|---------------------------|---|-----------------|
| Dy_ | | contained herein are true and correct. | |
| File Date | | b. h. (0.00) | C 47 14 |
| Check No. | | Signature of Authorized Ferson Date | 7-21-10 |
| Ву: | | Gloria Mc Conville Member | |
| FOR SECRETARY OF STATE USE ONLY | | Print or Type Name of Authorized Person | |