

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2016

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (http:)) is subject to a penalty fee of \$25.00

| 1. ID No. 551447 | · · · · · · · · · · · · · · · · · · · | act name of the limited liability company AR NIKE, LLC | | | | |
|---|---------------------------------------|--|---|---|---------------------|--|
| State of Formation 4. Brief description of the character of the busine buy, sell, own, manage, lease, de | | | business which is actually conducted in Rh e, develop & otherwise deal w | ness which is actually conducted in Rhode Island evelop & otherwise deal with real estate | | |
| 5. Principal office address PO Box 90 | | | City Charlestown | State Ri | <i>хір</i> 02813 | |
| 6. MAILING AD Contact Name Arthur Frattini | DRESS OF LIMITED | LIABILITY COMPANY A | ND NAME OR TITLE OF CONTAC Contact Title Manager | T PERSON: | · | |
| Street Address PO Box 90 | | | City Charlestown | State RI | <i>Ζίρ</i> 02813 | |
| 7. NAME AND A | | ANAGER OF THE LIMIT | FED LIABILITY COMPANY, IF AP SING ATTACHMENTS ("X" BOX F | PLICABLE - <u>DO NO</u> T FOR ATTACHMENT) | | |
| Manager Name | | | Manager Name | · · · | | |
| Street Address | • | _ | Street Address | <u> </u> | | |
| City | State | Zip | City | State | Zip | |
| Manager Name | | ······ | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zíp | Сцу | State | Ζip | |
| B. RESIDENT AC | ENT IN RHODE ISLA | | : y of State. Changes require filing of | ı | ı | |

FILED OCT 0 3 2016

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-100).

| File Date | |
|--------------------------|-------------|
| Check No. | |
| Ву: | |
| FOR SECRETARY OF STATE U | SE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Arthur Fratini

Print or Type Name of Authorized Person