	Office of the Secre	tary of State	
	Division Of Busine		
	148 W. River Providence RI 02	~	
HODE	(401) 222-3		
imited Liability Connual Report	ompany		
iling Period: Septembe	er 1 - November 1		
o file its annual report v	G.L. 7-16-66(d), each limited liability co within thirty (30) days after the time pre o a penalty fee of \$25.00.		
ANNUAL REPORT YE	AR : <u>2016</u>		
1. ID No. <u>001657</u>	/600		
2. Exact Name of the	e Limited Liability Company <u>A Acti</u>	on Appliance Repair, LLC	2
3. State of Formation	n		
State: CT			
	ARTICLE III		
Using the following NA	ICS codes, please select the code tha	t best describes your busin	ess.
Using the following NA	ICS codes, please select the code tha	t best describes your busin	ess. <u>81</u>
NAICS Code		6	<u>81</u>
NAICS Code	ICS codes, please select the code tha	6	<u>81</u>
NAICS Code 4. Brief Description o	f the Character of the Business Wh	6	<u>81</u>
NAICS Code 4. Brief Description o REPAIR APPLIANC	f the Character of the Business Wh	6	<u>81</u>
NAICS Code	f the Character of the Business Wh	6	<u>81</u>
NAICS Code 4. Brief Description o REPAIR APPLIANC 5. Principal Office Ad No. and Street: 37	f the Character of the Business Whi CES Idress 9 EAST CENTER STREET	ch is Actually Conducted	81 in Rhode Island
NAICS Code 4. Brief Description o REPAIR APPLIANC 5. Principal Office Ad No. and Street: <u>37</u>	f the Character of the Business Whi CES Idress 9 EAST CENTER STREET	6	<u>81</u>
NAICS Code 4. Brief Description o REPAIR APPLIANC 5. Principal Office Ad No. and Street: 37 City or Town: <u>M</u>	f the Character of the Business Whi CES Idress 9 EAST CENTER STREET	ch is Actually Conducted	81 in Rhode Island Country: <u>USA</u>
NAICS Code 4. Brief Description o REPAIR APPLIANC 5. Principal Office Ad No. and Street: 37 City or Town: M. 6. Mailing Address of Contact Name: JON	f the Character of the Business Whi CES dress 9 EAST CENTER STREET ANCHESTER f Limited Liability Company and National Miskin Contact Title: <u>MEMBER</u>	ch is Actually Conducted	81 in Rhode Island Country: <u>USA</u>
NAICS Code 4. Brief Description of REPAIR APPLIANC 5. Principal Office Ad No. and Street: 37 City or Town: M. 6. Mailing Address of Contact Name: JON No. and Street: 37	f the Character of the Business Whit CES dress 9 EAST CENTER STREET ANCHESTER f Limited Liability Company and National MISKIN Contact Title: <u>MEMBER</u> 9 EAST CENTER STREET	Ch is Actually Conducted	81 I in Rhode Island Country: USA
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NAICS Code 4. Brief Description of REPAIR APPLIANC 5. Principal Office Ad No. and Street: 37 City or Town: M. 6. Mailing Address of Contact Name: JON No. and Street: 379 City or Town: MA	f the Character of the Business Whit <u>CES</u> dress <u>9 EAST CENTER STREET</u> <u>ANCHESTER</u> f Limited Liability Company and National Miskin Contact Title: <u>MEMBER</u> <u>0 EAST CENTER STREET</u> <u>NCHESTER</u> s of Each Manager of the Limited Liability Limited Liability Limited Liability Company and National Limited Liability Company and National Limited Liability Company and Limited	Ch is Actually Conducted State: CT Zip: 06040 ne or Title of Contact Per State: CT Zip: 06040	81 in Rhode Island Country: USA rson: Country: USA
NAICS Code 4. Brief Description o REPAIR APPLIANC 5. Principal Office Ad No. and Street: 37 City or Town: M. 6. Mailing Address of Contact Name: JON No. and Street: 379 City or Town: MA 7. Name and Address	f the Character of the Business Whit <u>CES</u> dress <u>9 EAST CENTER STREET</u> <u>ANCHESTER</u> f Limited Liability Company and National Miskin Contact Title: <u>MEMBER</u> <u>0 EAST CENTER STREET</u> <u>NCHESTER</u> s of Each Manager of the Limited Liability Limited Liability Limited Liability Company and National Limited Liability Company and National Limited Liability Company and Limited	Ch is Actually Conducted State: CT Zip: 06040 ne or Title of Contact Per State: CT Zip: 06040	81 in Rhode Island Country: USA rson: Country: USA cable.

Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

<u>CT CORPORATION SYSTEM</u> <u>450 VETERANS MEMORIAL PARKWAY, SUITE 7A</u> <u>EAST</u> <u>PROVIDENCE</u>, <u>RI</u> 02914

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 5 Day of October, 2016 at 2:21:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By JON MISKIN

Signature of Authorized Person

Form No. 632 Revised 09/07

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