



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000977197

2. Name of Corporation Rhode Island Healthcare Engineers Society

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O CHARLES BROWN
100 KENYON AVENUE

City or Town: WAKEFIELD State: RI Zip: 02879 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE ENHANCEMENT OF THE PATIENT CARE ENVIRONMENT BY TAKING
ADVANTAGE OF THE LATEST DEVELOPMENTS IN HEALTHCARE FACILITY
MANAGEMENT, DESIGN, OPERATION AND MAINTENANCE TECHNIQUES AVAILABLE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | CHARLES BROWN | 100 KENYON AVE WAKEFIELD , RI 02879 USA |

| | | |
|----------|---------------|---|
| DIRECTOR | BRIAN WILLIS | 111 BREWSTER ST PAWTUCKET, RI 02866 USA |
| DIRECTOR | JOHN ZOGLIO | 455 TOLLGATE ROAD WARWICK, RI 00000 USA |
| DIRECTOR | JAMES CARROLL | 345 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHARLES BROWN 345 BLACKSTONE BOULEVARD PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of October, 2016 at 4:08:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES CARROLL
Signature of Authorized Person

Form No. 631
Revised 09/07

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