



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2016

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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BUS SVCS DIV
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1. Entity ID Number <u>102773</u>		2. Exact name of the Corporation <u>MUSLIM AMERICAN DAWAH CENTER</u>	
3. State of Incorporation <u>R.I.</u>		4. Brief description of the character of business conducted in Rhode Island <u>RELIGIOUS</u>	
5. Principal Office Address <u>978 PLAINFIELD ST</u>		City <u>JOHNSTON</u>	State <u>R.I.</u> Zip <u>02919</u>
6. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Farid Ansari</u>		Vice-President Name <u>OMAR BARRY</u>	
Street Address <u>978 PLAINFIELD ST</u>		Street Address <u>16 TIFFANY STREET</u>	
City <u>JOHNSTON</u>	State <u>R.I.</u>	City <u>PROVIDENCE</u>	State <u>R.I.</u> Zip <u>02908</u>
Secretary Name <u>Naama Ansari</u>		Treasurer Name <u>HERBERT A. HASAN</u>	
Street Address <u>978 PLAINFIELD ST</u>		Street Address <u>141 OAK ST A-8</u>	
City <u>JOHNSTON</u>	State <u>R.I.</u>	City <u>PROVIDENCE</u>	State <u>R.I.</u> Zip <u>02909</u>
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>Waleed A Muhammad</u>		Director Name <u>PRISILLA A. WAKIL</u>	
Street Address <u>982 Plainfield ST</u>		Street Address <u>114 BELLEVUE AVE</u>	
City <u>JOHNSTON</u>	State <u>R.I.</u>	City <u>PROVIDENCE</u>	State <u>R.I.</u> Zip <u>02907</u>
Director Name <u>HALIMAH MUHAMMAD</u>		Director Name <u>HALIMAH MUHAMMAD</u>	
Street Address <u>982 PLAINFIELD ST</u>		Street Address <u>982 PLAINFIELD ST</u>	
City <u>JOHNSTON</u>	State <u>R.I.</u>	City <u>JOHNSTON</u>	State <u>R.I.</u> Zip <u>02919</u>
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>Farid Ansari</u>			Date <u>10-18-16</u>
Signature of Officer/Authorized Representative <u>Farid Ansari</u>			SIGN DOCUMENT HERE

FILED

OCT 18 2016

BY Ch 286207

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FORM 631 - Revised: 05/2016