



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR: 2016**

**1. Corporate ID No. 000120298**

**2. Name of Corporation ADVANCED MORTGAGE CORP.**

**3. Street Address Principal Business Office:**

No. and Street: 2220 PLAINFIELD PIKE  
SUITE 213

City or Town: CRANSTON State: RI Zip: 02921 Country: USA

**4. Business Phone No.**

401-737-6655

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO PROVIDE MORTGAGE BROKER SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN D TATA	2332 POST ROAD WARWICK, RI 02886- USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized	Total Issued and Outstanding

			Shares Number of Shares	Num of Shares
CNP			\$0.0000	1,000.00

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of October, 2016 at 3:43:15 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRIAN TATA  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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