

Annual Report for the year: 2016 **Limited Liability Company** 

- → Filing period: September 1 November 1
   → Filing Fee: \$50.00
   → Penalty: Additional \$25.00 fee if form is not filed by December 1.

| •  |   | ·   |                                |                                       |                      |
|--|---|-----|--------------------------------|---------------------------------------|----------------------|
| 1. Entity ID Number  | 2. Exact name of the Limited Liability Company                              |     |                                |                                       |                      |
| 396615   | M.W. FINNISH LINE, LLC  |     |                                |                                       |                      |
| 3. NAICS Code  | 4. Brief description of the character of business conducted in Rhode Island |     |                                |                                       |                      |
| 71   | BOATING   |     |                                |                                       |                      |
| 5. State of Formation  |   | -   |                                |                                       |                      |
| RHODE ISLAND   |   |     |                                |                                       |                      |
| 6. Principal Office Address  | pal Office Address  |     |                                | State                                 | Zip                  |
| 8 FREEBODY STREET  |   |     | NEWPORT                        | RI                                    | 02840                |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person  |   |     |                                |                                       |                      |
| Contact Name<br>JAMES F. HYMAN   |   |     | Contact Title REGISTERED AGENT |                                       |                      |
| Street Address 8 FREEBODY STREET   |   |     | City<br>NEWPORT                | State<br>RI                           | <sup>Zlp</sup> 02840 |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS   |   |     |                                |                                       |                      |
| Manager Name   |   |     | Manager Name                   |                                       |                      |
| Street Address   |   |     | Street Address                 |                                       |                      |
| City   | State   | Žip | City                           | State                                 | Zip                  |
| Manager Name   |   |     | Manager Name                   |                                       |                      |
| Street Address   |   |     | Street Address                 |                                       |                      |
| City   | State   | Zip | City                           | State                                 | Zip                  |
| Ch   |   |     |                                | eck the box to indicate an attachment |                      |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require fliing Form 642.  |   |     |                                |                                       |                      |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |   |     |                                |                                       |                      |
| Name of Authorized Person  |   |     |                                | Date                                  |                      |
| MICHAEL R. WILLON  |   |     |                                | 16 DC                                 | 72016                |
| MICHAEL R. WILSON  Signature of Authorized Person  MULL  1   |   |     |                                |                                       |                      |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.rl.gov **FILED** 

NOV 09 2016 NOV 09 2016

FORM 632 - Revised: 08/2016