



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2016

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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1. Entity ID Number <b>30789</b>		2. Exact name of the Corporation <b>PRINCE HALL GRAND LODGE, F+AM OF THE STATE OF RHODE ISLAND</b>	
3. State of Incorporation <b>R.I.</b>		4. Brief description of the character of business conducted in Rhode Island <b>MWPHGL F+AM IS A ORGANIZATION COMMITTED TO WELL BEING OF YOUTHS, FAMILIES AND COMMUNITIES</b>	
5. Principal Office Address <b>883 EDDY ST.</b>		City <b>PROV.</b>	State <b>R.I.</b>
		Zip <b>02905</b>	
6. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>CLINTON L. JONES</b>		Vice-President Name <b>PRINCE REID (REID)</b>	
Street Address <b>39 MYSTIC STREET</b>		Street Address <b>77 DIXWELL AVE.</b>	
City <b>PROV.</b>	State <b>R.I.</b>	City <b>CRANSTON</b>	State <b>R.I.</b>
Zip <b>02905</b>		Zip <b>02905</b>	
Secretary Name <b>FREDERICK EVANS JR</b>		Treasurer Name <b>JONATHAN M. HURT</b>	
Street Address <b>210 GALLATIN ST</b>		Street Address <b>139 FARMINGTON AVE. APT. 139</b>	
City <b>PROV</b>	State <b>RI</b>	City <b>CRANSTON</b>	State <b>R.I.</b>
Zip <b>02902</b>		Zip <b>02920</b>	
7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>William B Taylor</b>		Director Name <b>THOMAS WALLACE</b>	
Street Address <b>140 W 4th ST</b>		Street Address <b>134 ARNOLD AVE</b>	
City <b>PROV</b>	State <b>RI</b>	City <b>CRANSTON</b>	State <b>R.I.</b>
Zip <b>02906</b>		Zip <b>02905</b>	
Director Name <b>Louis B. Rice</b>		Director Name	
Street Address <b>754 Broad St</b>		Street Address	
City <b>Providence</b>	State <b>RI</b>	City	State
Zip <b>02907</b>		Zip	
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>			
Name of Officer/Authorized Representative <b>Clinton L. Jones</b>		Date <b>11/9/2016</b>	
Signature of Officer/Authorized Representative <i>Clinton L. Jones</i>		SIGN DOCUMENT HERE	

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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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FORM 631 - Revised: 05/2016

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