

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017

2015 MOV 15 PM 1:07

| Corporation                        |   |
|------------------------------------|---|
| → Filing period: January 1 - March | 1 |
| → Filing Fee: \$50.00              |   |

→ Penalty: Additional \$25.00 fee if form is not filed by April 1. 1. Entity ID Number 2. Exact name of the Corporation

| 000791076                                                            | HOUSE OF          | HOUSE OF BEES, INC.             |                                |                          |                        |  |  |  |
|----------------------------------------------------------------------|-------------------|---------------------------------|--------------------------------|--------------------------|------------------------|--|--|--|
| Principal Office Address     CENTRAL STREET                          |                   | City<br>MAPLEVILLE              | State<br>RI                    | Zip<br><b>02839</b>      |                        |  |  |  |
| 4. Business Phone Number: 401-256-8704  5. State of Incorporation RI |                   | cription of the chara           | cter of business conducted in  | Rhode Island             |                        |  |  |  |
| 7. List ALL officers (names and                                      | addresses)        |                                 |                                | Check the box to indic   | ate an attachment      |  |  |  |
| President Name BERNARD J. DOLAN                                      |                   | Vice-President Name             |                                |                          |                        |  |  |  |
| Street Address 615 CENTRAL ST                                        |                   |                                 | Street Address                 |                          |                        |  |  |  |
| City MAPLEVILLE                                                      | State RI          | Zip 02839                       | City                           | State                    | Zip                    |  |  |  |
| Secretary Name BERNARD J. DOLAN                                      |                   | Treasurer Name BERNARD J. DOLAN |                                |                          |                        |  |  |  |
| Street Address 615 CENTRAL ST                                        |                   | Street Address 615 CENTRAL ST   |                                |                          |                        |  |  |  |
| City MAPLEVILLE                                                      | State RI          | <sup>Zip</sup> <b>02839</b>     | City MAPLEVILLE                | State RI                 | <sup>Zip</sup> 02839   |  |  |  |
| 8. List ALL directors (names and                                     | d addresses)      |                                 |                                | Check the box to indic   | ate an attachment      |  |  |  |
| Director Name                                                        |                   |                                 | Director Name                  |                          |                        |  |  |  |
| Street Address                                                       |                   | Street Address                  |                                |                          |                        |  |  |  |
| City                                                                 | State             | Zip                             | City                           | State                    | Zip                    |  |  |  |
| Director Name                                                        | • •               |                                 | Director NN 1 6 2010           | 6                        |                        |  |  |  |
| Street Address                                                       |                   |                                 | Street Address  By (L. ) 88649 |                          |                        |  |  |  |
| City                                                                 | State             | Zip                             | City St.                       | State                    | Zip                    |  |  |  |
| 9. Shares Authorized                                                 | · ·               | 10. Shares Is                   |                                |                          |                        |  |  |  |
| This information is currently of record in the NUMBER O              |                   | OF SHARES CL                    | ASS/SERIES                     | PAR VALUE                |                        |  |  |  |
|                                                                      |                   |                                 | $\cup$                         |                          |                        |  |  |  |
| Changes require an additional fili                                   | ng.               |                                 |                                |                          |                        |  |  |  |
| 11. This report must be execute                                      |                   |                                 |                                | he corporation is in the | hands of a receiver or |  |  |  |
| trustee, this report must be exec                                    | cuted on behalf o | f the corporation by            | the receiver or trustee.       |                          | dulan and              |  |  |  |
| Under penalty of perjury, I dec<br>statements, and that all stater   |                   |                                 |                                | iy accompanying scne     | duies and              |  |  |  |
| Name of Authorized Representa                                        |                   |                                 |                                | Date /                   | /                      |  |  |  |
| BERNARD J. DOLAN                                                     |                   |                                 |                                | 11/16/16                 |                        |  |  |  |
| Signature of Authorized Represe                                      | entative          |                                 |                                | • • •                    |                        |  |  |  |
| 1/6                                                                  | 7                 | SIGN DO                         |                                |                          |                        |  |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov