

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2016

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

| 1. Entity ID No.<br>322695                             | 2. Exact name of the limited liability company                           |                      |                                                                         |                                                                                |                                          |
|--------------------------------------------------------|--------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|
|                                                        | Hand Realty, LLC                                                         |                      |                                                                         |                                                                                |                                          |
| State of Formation                                     | Brief description of the character of business conducted in Rhode Island |                      |                                                                         |                                                                                |                                          |
| Rhode Island                                           | Real Estate Development                                                  |                      |                                                                         |                                                                                |                                          |
| 5. Principal office address<br>1 Capital Way           |                                                                          |                      | City<br>Cranston                                                        | State<br>RI                                                                    | Zip<br><b>02910</b>                      |
| MAILING ADDRESS OF LIN                                 | NTED LIABILIT                                                            | Y COMPANY AND N      | AME OR TITLE OF CONTACT                                                 | FPERSON:                                                                       |                                          |
| ntact Name<br>Iichael Hanna                            |                                                                          |                      | Contact Title Manager                                                   |                                                                                | ···                                      |
| Street Address<br>1 Capital Way                        |                                                                          |                      | City<br>Cranston                                                        | State<br>Ri                                                                    | Zip<br>02910                             |
| LIST <u>all</u> Managers (na<br>("X" box for attachmei | MES AND ADD                                                              | RESSES) OF THE LI    | MITED LIABILITY COMPANY                                                 | , IF APPLICABLE - DO                                                           | NOT LIST MEMBER                          |
| lanager Name<br>Michael Hanna                          |                                                                          |                      | Manager Name                                                            |                                                                                |                                          |
| treet Address<br>I Capital Way                         |                                                                          |                      | Street Address                                                          |                                                                                |                                          |
| y<br>ranston                                           | State<br>RI                                                              | Zip<br>02910         | City                                                                    | State                                                                          | Zip                                      |
| nager Name                                             | <u></u>                                                                  |                      | Manager Name                                                            |                                                                                |                                          |
| eet Address                                            |                                                                          |                      |                                                                         |                                                                                |                                          |
|                                                        |                                                                          |                      | Street Address                                                          |                                                                                |                                          |
|                                                        | State                                                                    | Zip                  | City                                                                    | State                                                                          | Zip                                      |
| RESIDENT AGENT IN RHOD                                 | E ISLAND                                                                 |                      |                                                                         |                                                                                |                                          |
|                                                        |                                                                          | Office of the Secret | ary of State, Changes require                                           | filing Form 642.                                                               |                                          |
|                                                        |                                                                          |                      |                                                                         |                                                                                | 20                                       |
|                                                        |                                                                          |                      |                                                                         |                                                                                | 2016                                     |
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|                                                        |                                                                          | BY.                  | OK 12826                                                                | ·····                                                                          |                                          |
| le Date                                                |                                                                          | BY                   | Under penalty of per<br>this report, including                          | jury, I declare and affic                                                      | ယ္ ေက်<br>ယ္ က<br>m that I have examined |
| ile Date                                               |                                                                          | BY                   | Under penalty of per<br>this report, including<br>and that all statemer | jury, i declare and affir<br>gany accompanying so<br>its contained herein ar   | ယ္ ေက်<br>ယ္ က<br>m that I have examined |
| neck No                                                | <del></del>                                                              | BY_                  | Under penalty of per<br>this report, including<br>and that all statemer | rjury, i declare and affir<br>g any accompanying so<br>nts contained herein ar | ယ္ ေက်<br>ယ္ က<br>m that I have examine  |
| neck No                                                |                                                                          | BY_                  | Under penalty of per<br>this report, including<br>and that all statemer | rjury, i declare and affir<br>g any accompanying so<br>nts contained herein ar | m that I have examine                    |

Form No. 632 Revised: 01/2012