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State of Rhode Island and Providence Plantations

**Department of State - Business Services Division** 

Annual Report for the year: 2016

**Non-Profit Corporation** 

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

RESERVED R.I. DEPT. OF STATE BUD SWOOD DIV

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1. Entity ID Number	2. Exact name of the Corporation					
29644	The Perennial Planters Garden Club, Inc.					
3. State of Incorporation	4. Brief description of the character of business conducted in Rhode Island					
Rhode Island	Association for the study of horticulture and civic improvement					
5. Principal Office Address		<del> </del>	City Providence	State	Zip	
45-Pojac-Point-Road Po Box 603146		North Kingstown	RI	02852 02906		
6. List ALL officers (names and addresses)  Check the box to indicate an attachment						
President Name Jane O'Farrell		Vice-President Name Kate Richardson				
Street Address 16 Adelphi Avenue		Street Address 156 Old Succotash Road				
City Providence	State RI	<sup>Zip</sup> 02916	<sup>City</sup> Wakefield	State RI	<sup>Zip</sup> 02879	
Secretary Name Katherine Touafek		Treasurer Name Marshall Lawson				
Street Address 39 Driftwood Lane		Street Address 45 Pojac Point Road				
<sup>City</sup> Harwich	State MA	Zip	<sup>City</sup> North Kingstown	State RI	<sup>Zip</sup> 02852	
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment						
Director Name Dorothy Davison		Director Name Kathleen Leddy				
Street Address 55 Cottrell Road		Street Address 44 Prospect Street				
<sup>City</sup> Saunderstown	State RI	Zip 02874	<sup>City</sup> Seekonk	State MA	<sup>Zip</sup> 02771	
Director Name Robin Gross			Director Name			
Street Address 81 Catlin Avenue		Street Address				
<sup>City</sup> Rumford	State RI	<sup>Zip</sup> 02916	City	State	Zip	
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative			Date			
Marshall Lawson			12/3/2016			
Signature of Officer/Authorized Representative						

FILED ~

DEC 02 2016

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov By On 289894

FORM 631 - Revised: 05/2016