



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000038250

2. Name of Corporation UNITED STATES SAILING ASSOCIATION, INC.

3. State of Incorporation

State: NY

4. Corporate Address in Rhode Island

No. and Street: 15 MARITIME DRIVE

City or Town: PORTSMOUTH

State: RI Zip: 02871 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE AND PROMOTE THE RACING OF SAILING YACHTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRUCE J BURTON	68 LEWISTON RD GROSSE POINT FARMS, MI 48236-3613 USA
TREASURER	STEPHEN FREITAS	275 LAKE SHORE ROAD GROSSE POINT FARMS, MI 48236-3781 USA
SECRETARY	MARTINE ZURINSKAS	8070 WILLOW TREE WAY ALPHARETTA, GA 30005-4103 USA
DIRECTOR	GEORGE HINMAN	10 INDIAN CHASE DRIVE GREENWICH, CT 06830-7208 USA

VICE PRESIDENT	CORY SERTL	70BROOKWOOD ROAD ROCHESTER, NY 14610-2101 USA
MANAGING DIRECTOR-OLYMPICS	JOSHUA ADAMS	20 ADDISON ST ESSEX, MA 01929-1408 USA
EXECUTIVE DIRECTOR	BYRON J GIERHART JR.	61 HOLMES ST MARION, MA 02738 USA
OSC CHAIR	BEN RICHARDSON	5 BEACHMONT AVE GLOUCESTER, MA 01930-4017 USA
DIRECTOR	RON WHITE	63665 OAK ROAD SOUTH BEND, IN 46614-9653 USA
DIRECTOR	JAMES WALSH	25 WAYSIDE DRIVE BRICK, NJ 08724 USA
DIRECTOR	SALLY BARKOW	N5124 MAPLE LANE NASHOTAH, WI 53058-9791 USA
DIRECTOR	GARY GILBERT	11108 KINGS CAVALIER COURT OAKTON, VA 22124-1316 USA
DIRECTOR	SHELIA MCCURDY	81 MORRISON AVE MIDDLETOWN, RI 02842 USA
DIRECTOR	RICHARD JEPSEN	364 CHANNING WAY ALAMEDA, CA 94502 USA
DIRECTOR	JJ FETTER	6828 COUNTRY CLUB DRIVE LA JOLLA, CA 92037-5605 USA
DIRECTOR	STEVE BENJAMIN	PO BOX 399 NORWALK, CT 06856-0399 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DIANA KARETA 15 MARITIME DRIVE P.O. BOX 1260 PORTSMOUTH , RI 02871

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of December, 2016 at 3:19:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DONNA KANE
Signature of Authorized Person

Form No. 631
Revised 09/07