



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2016**  
**Non-Profit Corporation**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>29364</b>		2. Exact name of the Corporation <b>Rhode Island Bar Association</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>Professional Association</b>			
5. Principal Office Address <b>41 Sharpe Drive</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
6. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Armando Batastini</b>			Vice-President Name <b>President - Elect Linda Rekas Sloan</b>		
Street Address <b>41 Sharpe Drive</b>			Street Address <b>41 Sharpe Drive</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Secretary Name <b>David N. Bazar</b>			Treasurer Name <b>Carolyn R. Barone</b>		
Street Address <b>41 Sharpe Drive</b>			Street Address <b>41 Sharpe Drive</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Christopher S. Gontarz</b>			Director Name <b>Lynda L. Laing</b>		
Street Address <b>41 Sharpe Drive</b>			Street Address <b>41 Sharpe Drive</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>Mark B. Morse</b>			Director Name <b>Helen D. McDonald</b>		
Street Address <b>41 Sharpe Drive</b>			Street Address <b>41 Sharpe Drive</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>Helen D. McDonald</b>				Date <b>11/30/2016</b>	
Signature of Officer/Authorized Representative <i>Helen D. McDonald</i>				SIGN DOCUMENT HERE	

**FILED**

DEC 05 2016

By 103410  
*LD*

**MAIL TO:**  
**Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov