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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

| Annual Report for the year: | 2015      |
|-----------------------------|-----------|
| Corporation                 | <u>.,</u> |

→ Filing period: January 1 - March 1

| → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fe  | ee if form is not fil  | ed by April 1.       |                                    |                                       |                    |                      |  |  |
|---|--|----------------------|------------------------------------|---------------------------------------|--------------------|----------------------|--|--|
| 1. Entity ID Number<br>102490   | 2. Exact name of the Corporation  EXCEL MANAGEMENT, INC.   |                      |                                    |                                       |                    |                      |  |  |
| Principal Office Address     JENCKES HILL ROAD  |  |                      | City<br>LINCOLN                    |                                       | State<br>RI        | Zip<br>02865         |  |  |
| 4. Business Phone Number: (401) 952-0328  5. State of Incorporation RHODE ISLAND  | 6. Brief description of the character of business conducted in Rhode Island  GENERAL CONTRACTING |                      |                                    |                                       |                    |                      |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment   |  |                      |                                    |                                       |                    |                      |  |  |
| President Name ROBERT S. JENSE  | JENSEN   |                      |                                    | Vice-President Name ROBERT S. JENSEN  |                    |                      |  |  |
| Street Address 9 JENCKES HILL R   | <sup>SS</sup> 9 JENCKES HILL ROAD  |                      |                                    | Street Address 9 JENCKES HILL ROAD    |                    |                      |  |  |
| City LINCOLN  | State RI   | <sup>Zip</sup> 02865 | City LINCOLN                       |                                       | State RI           | <sup>Zip</sup> 02865 |  |  |
| Secretary Name ROBERT S. JENSE  |  |                      | Treasurer Name ROBERT S. JENSEN    |                                       |                    |                      |  |  |
| Street Address 9 JENCKES HILL ROAD  |  |                      | Street Address 9 JENCKES HILL ROAD |                                       |                    |                      |  |  |
| City LINCOLN  | State RI   | <sup>Zip</sup> 02865 | City LINCOLN                       |                                       | State RI           | <sup>Zip</sup> 02865 |  |  |
| C. 2007. 122 G. GOTTO (1.10)  |  |                      |                                    |                                       | ne box to indicate | an attachment 🔲      |  |  |
| Director Name Director Name   |  |                      |                                    |                                       |                    |                      |  |  |
| Street Address  | Street Address   |                      |                                    |                                       |                    |                      |  |  |
| City  | State  | Zip                  | City                               | · · · · · · · · · · · · · · · · · · · | State              | Zip                  |  |  |
| Director Name   |  |                      | Director Name                      |                                       |                    |                      |  |  |
| Street Address  | Street Address   |                      |                                    | Street Address                        |                    |                      |  |  |
| City  | State  | Zip                  | City                               |                                       | State              | Zip                  |  |  |
| 9. Shares Authorized  |  | 10. Shares Issue     |                                    |                                       |                    |                      |  |  |
| This information is currently of record Department of State.  |  |                      | COMMON                             |                                       |                    | NO PAR VALUE         |  |  |
| Changes require an additional filing.   | 100<br>ng.   |                      |                                    |                                       |                    | ARTALOL              |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or  |  |                      |                                    |                                       |                    |                      |  |  |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee.  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and |  |                      |                                    |                                       |                    |                      |  |  |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date   |  |                      |                                    |                                       |                    |                      |  |  |
| Name of Authorized Representative  ROBERT S. JENSEN  Date  ///5//6  |  |                      |                                    |                                       |                    |                      |  |  |
| Signature of Authorized Representative SIGN DOCUMENT FIRE 2016  |  |                      |                                    |                                       |                    |                      |  |  |
| MAIL TO: BY OL 290393 4'14  |  |                      |                                    |                                       |                    |                      |  |  |
| Division of Business Services   |  |                      |                                    |                                       |                    |                      |  |  |
| 148 W. River Street, Providence, Rhode<br>Phone: (401) 222-3040<br>Website: www.sos.ri.gov  | Island U2904-2615  |                      | (132                               | 28570                                 | FORM 630           | 0 - Revised: 08/2016 |  |  |