



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000028876

2. Name of Corporation THE NEW SIGMA PI ALUMNI HOUSING CORPORATION, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 2 FRATERNITY CIRCLE URI

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

LITERARY, BENEVOLENT, SOCIAL AND EDUCATIONAL INTERESTS OF ITS MEMBERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	FRANK POSTMA	102 SOUTHWOODS DRIVE WAKEFIELD, RI 02879 USA
TREASURER	MARIO GRANDE	56 WOODHAVEN BLVD NORTH PROVIDENCE, RI 02911 USA
SECRETARY	THOMAS DOLAN	6 JEAN ST

		MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	GEORGE SMITH	202624 CAPELLO DR VENICE , FL 34292 USA
VICE PRESIDENT	WALTER LARAMIE	36 SOUTH HILL DR NARRAGANSETT, RI 02882 USA
DIRECTOR	EDMUND ANDREW MORRIS	4565 BARCLAY FAIR WAY LAKE WORTH, FL 33449 USA
DIRECTOR	KYLE MULCAHEY	333 ATWELLS AVE PROVIDENCE, RI 02903 USA
DIRECTOR	NICHOLAS A. DASILVA ESQ.	313 BLOOMFIELD STREET PAWTUCKET, RI 02861 USA
DIRECTOR	JONATHAN WHALEY	301 OAKWOODS AVE SOUTH KINGSTOWN, RI 02879 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KENNETH J. RAMPINO, ESQ. 615 JEFFERSON BOULEVARD WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of December, 2016 at 1:15:11 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARIO L GRANDE
Signature of Authorized Person

Form No. 631
Revised 09/07

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