

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2017

Corporation

Filing period: January 1 - March 1

Filing Fee: \$50.00

Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                       |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Entity ID Number<br>000045734                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 2. Exact name of the Corporation<br>BLOUNT BENNETT ARCHITECTS, LTD.                                                   |                        |
| 3. Principal Office Address<br>865 Waterman Avenue Unit B                                                                                                                                                                                                                                                                                                                                                                                                |             | City<br>EAST PROVIDENCE                                                                                               | State<br>RI            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | Zip<br>02914                                                                                                          |                        |
| 4. Business Phone Number<br>401 431-1922                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 5. State of Incorporation<br>RI                                                                                       |                        |
| 6. Brief description of the character of business conducted in Rhode Island<br>ARCHITECTUAL SERVICES                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                       |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |             |                                                                                                                       |                        |
| President Name GEORGE A BENNETT, JR.                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Vice-President Name NONE                                                                                              |                        |
| Street Address 865 Waterman Avenue Unit B                                                                                                                                                                                                                                                                                                                                                                                                                |             | Street Address                                                                                                        |                        |
| City<br>EAST PROVIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | City<br>EAST PROVIDENCE                                                                                               | State<br>RI            |
| Zip<br>02914                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Zip<br>02914                                                                                                          |                        |
| Secretary Name GEORGE A BENNETT, JR.                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Treasurer Name GEORGE A BENNETT, JR.                                                                                  |                        |
| Street Address 865 Waterman Avenue Unit B                                                                                                                                                                                                                                                                                                                                                                                                                |             | Street Address 865 Waterman Avenue Unit B                                                                             |                        |
| City EAST PROVIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                     | State RI    | City EAST PROVIDENCE                                                                                                  | State RI               |
| Zip 02914                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Zip 02914                                                                                                             |                        |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                          |             |                                                                                                                       |                        |
| Director Name NONE                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | Director Name                                                                                                         |                        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Street Address                                                                                                        |                        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State       | City                                                                                                                  | State                  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Zip                                                                                                                   |                        |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                       |                        |
| This information is currently of record in the Department of State.                                                                                                                                                                                                                                                                                                                                                                                      |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                        |
| Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                                                                                    |             | NUMBER OF SHARES<br>200                                                                                               | CLASS/SERIES<br>COMMON |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | PAR VALUE<br>NO PAR VALUE                                                                                             |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |             |                                                                                                                       |                        |
| Name of Authorized Representative<br>GEORGE A. BENNETT, JR.                                                                                                                                                                                                                                                                                                                                                                                              |             | Date<br>11/2/16                                                                                                       |                        |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                            |             | SIGN DOCUMENT HERE                                                                                                    |                        |

FILED

NOV 28 2016

BY

17232

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

145514-1-1084356

FORM 630 - Revised: 05/2016