

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401-222-3040

ON-PROFIT	CORP	ORATION	ANNUAL	REPORT FOR THE YEAR	2005
7. 5	T 20	T1174 T1	***		

84602 State of Incorporation	2. Name of Corporation			······································
. State of Incorporation	JOHNSON'S POND CIVIC ASSOCIATION, INC.			
RHODE ISLAND	4. Corporate address in Rhode Island - Street Add	ress	City	Zip
Foreign corporation. Enter p	PO BUX 123	Can	Coventry	23816
2012 go corporation taller p	encipal office addites	City	State	Zip
	er of the affairs which are actually conducted in Rhodo		<u> </u>	
TO IMPROVE THE FACIL	ITIES OF JOHNSON'S POND AND THE PRO	PERTY ADJACENT AND ABU	TTING THERETO.	
. NAMES AND ADDRESS	ES OF THE OFFICERS: ("X" BOX FOR ATTA	CUMENT) THE IN COAC	EC DETADE LICINA ATTA	CITACONOMO
resident Name		Vice President Name	es depore using AITA	CHMENIS
Kene Vaidu	+	Donald Pa	ive TR	
reet Address 154 Arrow	of Pine Rd	Street Address	000	1
(b)	State Zip	106 acre	sof Pine Kvac	Zip
Citientry	RI 03816	cuentry	RI	03816
ecretary Name		Treasurer Name	1 -	
Milhelle (ancioux	Michelle	Lancieux	<u> </u>
reet Address 14 BESTWI	cle Trail	Street Address 4 Bes	stwick Fail	
ith:	State Ztp	City'	State	Zip
Carntry	RE 109816	1 Coventry	RI	03816
	ES OF THE DIRECTORS: ("X" BOX FOR AT			
HE NUMBER OF DIREC. TrectorName	TORS OF A DOMESTIC (RHODE ISLAND	1	OT BE LESS THAN THRE	EE (3). R.I.G.L. 7-6
Plene Iran	de +	Director Name		
reet Address	. 0 . 2	Street Address	d/ e ,)	
154 Acres	s of Pine Rd	106 Acres of Vine Rd		
(1)	State Zip	City	State	Zip
rector Name	KI 109816	Coresty	/CA	102816
Michalle	Lancieux	Director Name		
reet Address 12		Street Address		<u> </u>
17 Destu	JCK Trail			
(n)	State Zip	City	State	Zip
CULATA REGISTERED AGENT IN	RHODE ISLAND - DO NOT ALTER - Cha	nges require filing of For	 m 641 - R.I.G.L. 7-6-13 /	 7-6-78
ent Name		Address	, - ,	–
RNOLD L. BLASBALG, ESC).			
dress		City	Zip	
28 DORRANCE STREET, SU	ITE 350	PROVIDENCE		



File Date,

Check No. .

FOR SECRETARY OF STATE USE ONLY

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

ON-PROFIT CORP	'OR.	ATION ANNUAL REPORT FOR THE Y	EAR	2004
ling Period: June 1 - June 30	•	Filing Fee: \$20.00	•	

(FORM MUST BE TYPED OR	R PRINTED IN BLACK)			
1. Corporate ID No. 84602	2. Name of Corporation JOHNSON'S POND CIVIC ASSOCIATION, INC.				
3. State of Incorporation RHODE ISLAND	1111	tress in Rhode Island - Street Addres X 123	z .	COVENTRY	2ip 02816
5. Foreign corporation. Ente	r principal office addre	55	City	State	Zip
TO IMPROVE THE FA	CILITIES OF JOHN		PERTY ADJACENT AND ABUTT		_ <u></u>
Daniel dans Manage			HMENT) THILL IN SPACES I Vice President Name DOWALD PA	RE	
Street Address 154 F	tcles of	PINE RD.	Street Address 106 ACRES	OF PINERI)
COVENJEY	State PI	7/2	COVENTRY	OF PINERI State <u>et</u>	Zip 02816
	JALBE	RT	Treasurer Name MARK AS	HLEY	
Street Address 3Z 0	SPREY I	XIVE	Street Address 32 OSPRE	Y DRIVE	
COVENTRY	RI	02816	Street Address 32 OSPRE City COVENTRY	State RI	02816
			CHMENT) FILL IN SPACES CORPORATION SHALL NOT Director Name	BEFORE USING ATTAC	
treet Address			Street Address	<u>, </u>	
City	State	Zip	Cit) ¹	State	Zip
Director Name	NONE		Director Name NONE		
treet Address		- 	Street Address		
City	State	Zip	City	State	Zip
. REGISTERED AGENT gent Name ARNOLD L. BLASBALG, I		D - DO NOT ALTER - Chan	ges require filing of Form 6	 41 - R.I.G.L. 7-6-13 / 7	 -6-78
address 128 DORRANCE STREET	, SUITE 350		PROVIDENCE	Zip 0290	3
This report must	be signed in ink b	y either the President, Vice I	President, Secretary, Assistant	Secretary, Treasurer, Rec	ceiver or Trustee

Title of Officer Form 631 Rev. 04/04

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained before are true and correct



Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

2003

(FORM MUST BE TYPED OR PRINTED IN BLACK)		to the end of the second	
1. Corporate ID No. 2. Name of Corporation 84602 JOHNSON'S POND CIVIC ASSOCIATION, INC.			
3. State of Incorporation 4. Corporate address in Rhode Island - Street Address	dress	City	7in
RHODEISLAND 128 Dorrance Street, Suit		Providence	Zip
5. Foreign corporation. Enter principal office address	City	State	02903 Zip
n/a		· :	- -
6. Brief Description of the character of the affairs which are actually conducted in Rh	ode Island.	The state of the s	· · · · · · · · · · · · · · · · · · ·
TO IMPROVE THE FACILITIES OF JOHNSON'S POND AND THE PRO	PERTYADJACENT AND ABU	TTING THERETO.	
7 NAMES AND ADDRESSES OF THE OFFICERS (440 DOVED ATTI			
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTAG	Vice President Name	ES BEFORE USING ATTA	CHMENTS
RENÉ GAUDET	Donald I	aré Ic.	
Street Address	Street Address		er er er er er vereg i van de er er
154 Acres of PINE ROAD	106 Aeres	of PINE ROAD	
City State Zip	City	State OT	Zip
Secretary Name	Carenny		02816
ANNE M Jalbert	Treasurer Name MARIC	D Ashley	
Street Address	Street Address		
32 SHARON DRIVE	32 SH/	han Drive	
City C 120 C 1 State R. T. Zip 02011	City	State	Zip
Coventry RI 02816	Covening	KL	02816
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTA THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND)	CHMENT) THE	SPACES BEFORE USING	ATTACHMENTS
Director Name	Director Name	PROCLESS FRANTIFICS Land and Compression and Compression	E (3). H.J.G.L. /-6-23
RENE GAUDET	Dage 10	Paré Tr	
Street Address	Street Address		
154 Acres of Pine ROAD	106 Aeres	of five () O11D
City State Zip	City	State O C	Zip ,
Carentry 16 05816	Coverancy	ICL	02816
Director Name HILLE M Talhant	Director Name	$\neg A/1$.	
Street Address	Street Address	DIRILLY	w
32 Shown Drive	() ~ (1	uon Drive	
City . Al. A State Of Zip 200 0.1	City	State 0	Zip
(2016)	Werker		02816
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Chang Agent Name	es require filing of Form 6	41 - R.I.G.L. 7-6-13 / 7-6-78	
	Address		
ARNOLD L. BLASBALG, ESQ.	City		search section and
128 DORRANCE STREET, SUITE 350	•	Zip	0.0
and the control of th	PROVIDENCE	029	And the second s
This report must be signed in ink by either the President, Vice President	sident, Secretary, Assistan	t Secretary, Treasurer, R	leceiver or Trustee
	Under penalty of perjury	, I declare and affirm that I ha	ave examined
* 8 4 6 U 2 *		y accompanying schedules an ontained berein are true and c	
10-1.03	11 1 1		//
File Date	Mark 1	salles 1	6/5/zoo3
Check No 1055	Signature of Officer		die
2.	Print or Town Co.	D. ASHLEY	
Ву	Print or Type Name of Off		
FOR SECRETARY OF STATE USE ONLY	Title of Officer	<u> </u>	Form 631 Rev. 6/02
	A HAR DI CHILET		room bit Pay 6/07

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

		NON-P	PROFIT CORPORATION			
Co	prporate ID Number <u>DNE</u>	2-84602	Annual Report for the year 2002			
1.	The name of the corpora	ation is JOHNSO	N'S POND CIVIC ASSOCIATION, INC.			
2.			vs of which it is incorporated is RHODE ISLAND			
3.	The address of the reging PROVIDENCE, RI 0290		corporation in this state is 128 DORRANCE STREET, SUITE 350			
	and the name of its regi	stered agent in this	s state at that address is ARNOLD L. BLASBALG, ESQ.			
4.	The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CIVIC ASSociATION for the polerifier of January Pand					
5	If a foreign corporation, incorporated is	the address of its p	principal office in the state or other jurisdiction under the laws of which it is			
6.	Corporate address in Rt	node Island P.	O. Box 123, Contrary RI 02816			
7.	 Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) 					
	NAME	OFFICE	ADDRESS			
	RENE GAUDET DOUALD PARÉ Jr MARK D ASHLEY RENE GAUDET DONALD PONE Jr ANNE M. JALBURT MARK D. ASHLEY	Director Director Director President Vice-President Secretary Treasurer	154 Acres of PINE RAD, CAIRMRY RI 02816 1010 HERE OF PINE RAD, COVENTRY RI 02816 32 SH ARON DRWE. QUENTRY RI 02816 154 Acres of PINE RAD, Coventry RI 02816 106 Acres of PINE Rd Coventry RI 02816 32 SHARON DRIVE, COVENTRY RI 02816 32 SHARON DRIVE, COVENTRY RI 02816 32 SHARON DRIVE, COVENTRY RI 02816			
	* 8 4 6 0 2 OR SECRETARY OF STATE US	'	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. TOHNSW'S FIND CIVIC ASSOCIATION, TUC. Exact Name of Corporation By MRK D PULL By			
	Oate: <u>5 22 - C</u> No.: 1008	12	Title (Report must be signed by an officer)			
By: -			Form No. 631 Revised 5/98			

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Co	orporate ID Number	84602	Annual Report for the year 2001
1.	The name of the corpor	ation is <u>John</u>	son's Pond Civic Association, Inc.
2. 3.			ws of which it is incorporated is Rhode Island corporation in this state is 98 Wood Cove Drive,
		Coventry,	
	name of its registered a	gent in this state a	t that address is Arnold L. Blasbalg
4.			ually conducting in Rhode Island, briefly stated, is
5	If a foreign corporation, incorporated is		principal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in RI	node Island <u>98 V</u>	Wood Cove Drive, Coventry, RI 02816
7.			officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
	RENE GAUDET	Director	154 Acres OF PINE ROAD, CONDITRY PCE 02816
	DONALD PAYE JL	Director	106 ACTES OF PINE ROAD, COVENTRY RI 028/6
•	Louise Di Carlo	Director	15 Island Drue, Coverby RI 028/6
-,-	ENE GAUDET	President	154 ACNES OF PINE ROLD, COVENTRY RI 02816
	ONALD PARE JR	Vice-President	, 5, 5, 7, 7
_	ouse DiCArlo	Secretary	15 Island Drive, Covertay RI 028th
13	ARRY Beaudoin	Treasurer	6454 Post ROAD, North Knattown, RI 02852
Date	ed: <u>5-3-0</u>	2	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	5-6.02 Cx#10	0.7	Johnson's Pond Civic Association, Inc. Exact Name of Corporation By
		01	Title President
	2		(Report must be signed by an officer)

Form No. 631 Revised: 01/99

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Co	orporate ID Number	34602	Annual Report for the year20	00_
1.	The name of the corpo	oration is	JOHNSON'S POND CIVIC ASSOCIATION, INC	
2.	The state or other juris	diction unde	er the laws of which it is incorporated is Rhode Island	
3.			e of the corporation in this state is 98 Wood Cove Drive	
	Coventry, RI	02816	a	nd the
	name of its registered	agent in this	state at that address is ARNOLD L. BLASBALG, ESQ.	
4.	The character of the a	ffairs which it	t is actually conducting in Rhode Island, briefly stated, is	
	Civic Associat	ion for	the protection of Johnson's Pond	
5	If a foreign corporation		s of its principal office in the state or other jurisdiction under the laws of which	h it is
6.	Corporate address in F	Rhode Island_	98 Wood Cove Drive, Coventry, RI 02816	
7.	Names and addresses number of directors of	of its director a domestic (F	ors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended Rhode Island) corporation shall not be less than three (3).)	I, the
	NAME	OFFICI	E ADDRESS	
	Arnold Blasbal	g Director	98 Wood Cove Dr., Coventry, RI. 02816	
	Rene Gaudet	Director		
	Donald Paré, J	r. Director	103 Acres of Pine Road, Coventry, RI 0281	6
Ar	nold Blasbalg	Preside	ent 98 Wood Cove Drive, Coventry, RI 02816	
Lo	is Tallman	Vice-Pre	esident115Reservoir Road, Coventry, RI 02816	
Lo	uise DeCarlo	Secreta	ry 5 <u>5 Island Drive, Coventry,RI 02816</u>	
Ba	rry Beaudoin	Treasur	er 480 Williams Crossing Road, Coventry, RI (<u>)28</u> 16
Date	ed:June, 20	00	Under penalty of perjury, I declare and affirm that I have examined report, including any accompanying schedules and statements, and all statements contained herein are true and correct.	
	12-01 CK# 15:	52	JOHNSON'S POND CIVIC ASSOCIATION, INC Exact Name of Corporation By	
	2.	-	Title <u>President</u> (Report must be signed by an officer)	<u> </u>

Form No. 631 Revised: 01/99

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

		NON-P	ROFIT CORPORATION			
Co	porate ID Number <u>ND-846</u>	302	Annual Repor	t for the year 1999		
1.	The name of the corporation	on is JOHNSO	N'S POND CIVIC ASSOCIATION, INC.			
2.	The state or other jurisdicti	ion under the lav	ws of which it is incorporated is Rhode Island			
3.			corporation in this state is 128 DORRANCE S	TREET, SUITE 350		
	and the name of its registe	ered agent in this	s state at that address is ARNOLD L. BLASBALO	G, ESQ.		
4.	The character of the affairs	s which it is actu	ally conducting in Rhode Island, briefly stated, is tterment of Johnson's Pond			
	· · ·		principal office in the state or other jurisdiction un	der the laws of which it is		
	Corporate address in Rhod	le Island_ ¹²⁸	Dorrance St., Providence, RI 0	2903 Suite 350		
7.	7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)					
	NAME	OFFICE	ADDRESS			
Arn	old L. Blasbalg	_Director	98 Woodcove Drive, Coventry,	RI 02816		
Bar	ry Beaudoin	Director	P.O. Box 333, North Kingston,	RI 02852-0333		
Lou	ise DiCarlo	_Director	Island Drive, Coventry, RI 028	316		
Arn	old L. Blasbalg	President	98 Woodcove Drive, Coventry, 1	RI 02816		
Loi	s Tallman	_Vice-President	Reservoir Road, Coventry, RI	02816		
Loi	use DiCarlo	Secretary	Island Drive, Coventry, RI 028	316		
	ry Beaudoin	Treasurer –	P.O. Box 333, North Kingston,	RI 02852-0333		
Date	d: 6-8-99		Under penalty of perjury, I declare and affirm that I report, including any accompanying schedules and sall statements contained herein are true and correct.	tatements, and that		
l	* 8 4 6 0 2 *		JOHNSON'S POND CIVIS ASSOCIAT			
File D	OR SECRETARY OF STATE USE O	NLY	By Exact Name of Corpo	ration		
Check	No.:		Title PRESIDENT			
Ву:	AMF		(Report must be signed by an	•		
-				Form No. NP-13 Revised 5/98		

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State **Corporations Division** 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

		NOI	N-PROFIT CORPORATION
Со	rporate ID Number <u>ND-846</u>	502	Annual Report for the year 1998
1.	The name of the corporation	on is <u>JOHN</u>	ISON'S POND CIVIC ASSOCIATION, INC.
2. 3.	The address of the registe		e laws of which it is incorporated is RHODE ISLAND f the corporation in this state is 128 DORRANCE STREET, SUITE 350
4.			n this state at that address is ARNOLD L. BLASBALG, ESQ. actually conducting in Rhode Island, briefly stated, is
			n of Johnson's Pond, Coventry,RI
5	If a foreign corporation, the	e address of	its principal office in the state or other jurisdiction under the laws of which it is
6.			
			, Providence, RI
7.	Names and addresses of it number of directors of a do	ts directors a omestic (Rho	and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the ode Island) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
A	rnold L. Blasbalg	Director	98 WoodCove Drive Coventry, RI 02816
	rry Beaudoin	Director	460 Williams Crossing Rd. Coventry, RI 02816
L <u>ou</u>	ise DiCarlo	 _Director	55 Island Drive Coventry, RI 02816
Arı	nold L. Blasbalq	 President	98 Wood Cove Drive Coventry,02816
<u>Ba</u> :	rry Beaudoin	_Vice-Presi	dent 460 Williams Crossing Rd. CoventryRI 02816
Lot	uise DiCarlo	_Secretary	-55 Island Dr Coventry RI 02816
Barı	ry Beaudoin	_Treasurer	460 Williams Crosiing Rd. Coventry, RI 02816
Dat	ed: 6-17-98 * 8 4 6 0 2 *		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. JOHNSON'S POND CIVIC ASSOCIATION, INC. Exact Name of Corporation
File I	k No.: 436	DNLY -	Title PRESIDENT (Report must be signed by an officer)
Ву: _	OBAL	_	Form No. NP-13 Revised 5/98

To be filed annually during the month of June

Annual Report for the year.....

1997

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

0084602

Corporate ID Number.....

	Armai report to the year
FIRST: The name of the corporation is	JOHNSON'S POND CIVIC ASSOCIATION, INC.
SECOND: It is incorporated under the	laws of the state of Rhode Island
	nich it is actually conducting in Rhode Island, briefly stated, is
civic association for bet	
FOURTH: If a foreign corporation, the	address of its principal office in the state or country under the laws of
	/a
	land 128 Dorrance St., Suite 350, Providence, RI 02903
	rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE AC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
Arnold L. Blasbalg Director	128 Dorrance St., Suite 350, Providence, RI 02903
Arnold L. Blasbalg Director Barry Beaudoin Director	128 Dorrance St., Suite 350, Providence, RI 02903 P.O. Box 333, North Kingstown, RI 02852-0333
Barry Beaudoin Director	P.O. Box 333, North Kingstown, RI 02852-0333
Barry Beaudoin Director Louise DiCarlo Director Arnold L. Blasbalg President	P.O. Box 333, North Kingstown, RI 02852-0333 Island Drive, Coventry, RI 02816
Barry Beaudoin Director Louise DiCarlo Director Arnold L. Blasbalg President	P.O. Box 333, North Kingstown, RI 02852-0333 Island Drive, Coventry, RI 02816 128 Dorrance St., #350, Providence, RI 02903
Barry Beaudoin Director Louise DiCarlo Director Arnold L. Blasbalg President Richard S. Liner Vice-President	P.O. Box 333, North Kingstown, RI 02852-0333 Island Drive, Coventry, RI 02816 128 Dorrance St., #350, Providence, RI 02903 74 Wood Cove Drive, Coventry, RI 02816
Barry Beaudoin Director Louise DiCarlo Director Arnold L. Blasbalg President Richard S. Liner Vice-President Louise DiCarlo Secretary Barry Beaudoin Treasurer	P.O. Box 333, North Kingstown, RI 02852-0333 Island Drive, Coventry, RI 02816 128 Dorrance St., #350, Providence, RI 02903 74 Wood Cove Drive, Coventry, RI 02816 Island Drive, Coventry, RI 02816
Barry Beaudoin Director Louise DiCarlo Director Arnold L. Blasbalg President Richard S. Liner Vice-President Louise DiCarlo Secretary Barry Beaudoin Treasurer If additional space is needed, attach rider)	P.O. Box 333, North Kingstown, RI 02852-0333 Island Drive, Coventry, RI 02816 128 Dorrance St., #350, Providence, RI 02903 74 Wood Cove Drive, Coventry, RI 02816 Island Drive, Coventry, RI 02816 P.O. Box 333, North Kingstown, RI 02852-0333 JOHNSON'S POND CIVIC ASSOCIATION, INC

Corporate ID Number 0084602

To be filed annually during the month of June

Annual Report for the year......1996

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

FIRST: The name of the corporation is	s JOHNSON'S POND CIVIC ASSOCIATION, INC.
SECOND: It is incorporated under the	laws of the State of Rhode Island
THIRD: The character of the affairs when	hich it is actually conducting in Rhode Island, briefly stated, is
civic association for bettermen	t of Johnson's Pond
FOURTH: If a foreign corporation, the	address of its principal office in the state or country under the laws of
which it is incorporated is $d/n/a$	
FIFTH: Corporate address in Rhode Is	land 128 Dorrance Street, Suite 350, Providence, RI
02903	
SIXTH: Names and addresses of its di Reenactment of 1994, the number of Directors	rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE AC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
Arnold L. Blasbalg Director	128 Dorrance Street, Suite 350, Providence, RI 02903
Barry Beaudoin Director	6454 Post Road, North Kingstown, RI 02852
Louise DiCarlo Director	15 Island Drive, Coventry, RI 02816
Arnold L. Blasbalg President	98 Wood Cove Drive, Coventry, RI 02816
Richard Liner Vice-President	74 Wood Cove Drive, Coventry, RI 02816
Louise DiCarlo Secretary	15 Island Drive, Coventry, RI 02816
Barry Beaudoin Treasurer	6454 Post Road, North Kingstown, RI 02852
(If additional space is needed, attach rider)	
Dated: May 28, 19 96	JOHNSON'S POND CIVIC ASSOCIATION, INC. (Name of Corporation)
ck. 1369	By (Corporation)
ck.1360 (D) 6/5/96	Title President
	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.