



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2005

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>84602</b>		2. Name of Corporation <b>JOHNSON'S POND CIVIC ASSOCIATION, INC.</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>PO Box 123</b>		City <b>Coxeury</b>	Zip <b>02816</b>
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>TO IMPROVE THE FACILITIES OF JOHNSON'S POND AND THE PROPERTY ADJACENT AND ABUTTING THERETO.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Rene Gaudet</b>			Vice President Name <b>Donald Pare, Jr</b>		
Street Address <b>154 Acres of Pine Rd</b>			Street Address <b>106 Acres of Pine Road</b>		
City <b>Coxeury</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Coxeury</b>	State <b>RI</b>	Zip <b>02816</b>
Secretary Name <b>Michelle Lancraux</b>			Treasurer Name <b>Michelle Lancraux</b>		
Street Address <b>14 Bestwick Trail</b>			Street Address <b>14 Bestwick Trail</b>		
City <b>Coxeury</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Coxeury</b>	State <b>RI</b>	Zip <b>02816</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
<b>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</b>					
Director Name <b>Rene Gaudet</b>			Director Name <b>Donald Pare, Jr.</b>		
Street Address <b>154 Acres of Pine Rd</b>			Street Address <b>106 Acres of Pine Rd</b>		
City <b>Coxeury</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Coxeury</b>	State <b>RI</b>	Zip <b>02816</b>
Director Name <b>Michelle Lancraux</b>			Director Name		
Street Address <b>14 Bestwick Trail</b>			Street Address		
City <b>Coxeury</b>	State <b>RI</b>	Zip <b>02816</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <b>ARNOLD L. BLASBALG, ESQ.</b>			Address		
Address <b>128 DORRANCE STREET, SUITE 350</b>			City <b>PROVIDENCE</b>	Zip <b>02903</b>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



84602

File Date	<b>7/21/05</b>
Check No.	<b>1016</b>
By:	<b>DA</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Michelle M Lancraux** **6-2-05**  
Signature of Officer Date  
**Michelle M. Lancraux**  
Print or Type Name of Officer  
**Secretary**  
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 84602		2. Name of Corporation JOHNSON'S POND CIVIC ASSOCIATION, INC.				
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address P.O. BOX 123		City COVENTRY	Zip 02816	
5. Foreign corporation. Enter principal office address				City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO IMPROVE THE FACILITIES OF JOHNSON'S POND AND THE PROPERTY ADJACENT AND ABUTTING THERETO.						
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS						
President Name RENE J GAUDET			Vice President Name DONALD PARE			
Street Address 154 ACRES OF PINE RD.			Street Address 106 ACRES OF PINE RD			
City COVENTRY	State RI	Zip 02816	City COVENTRY	State RI	Zip 02816	
Secretary Name ANNE JALBERT			Treasurer Name MARK ASHLEY			
Street Address 32 OSPREY DRIVE			Street Address 32 OSPREY DRIVE			
City COVENTRY	State RI	Zip 02816	City COVENTRY	State RI	Zip 02816	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS						
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23						
Director Name NONE			Director Name NONE			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name NONE			Director Name NONE			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78						
Agent Name ARNOLD L. BLASBALG, ESQ.			Address			
Address 128 DORRANCE STREET, SUITE 350			City PROVIDENCE	Zip 02903		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 8 4 6 0 2 \*

File Date	7-19-04
Check No.	1105
By:	2c
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

Signature of Officer  
RENE J GAUDET  
Date  
6/30/04  
Print or Type Name of Officer  
President  
Title of Officer

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.	2. Name of Corporation		
84602	JOHNSON'S POND CIVIC ASSOCIATION, INC.		
3. State of Incorporation	4. Corporate address in Rhode Island - Street Address	City	Zip
RHODE ISLAND	128 Dorrance Street, Suite 350	Providence	02903
5. Foreign corporation. Enter principal office address	City	State	Zip
n/a			
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.			
TO IMPROVE THE FACILITIES OF JOHNSON'S POND AND THE PROPERTY ADJACENT AND ABUTTING THERETO.			


7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name		Vice President Name	
RENÉ GAUDET		Donald Paré Jr.	
Street Address		Street Address	
154 Acres of Pine Road		106 Acres of Pine Road	
City	State	City	State
Coventry	RI	Coventry	RI
Zip	02816	Zip	02816
Secretary Name		Treasurer Name	
ANNE M JALBERT		MARK D Ashley	
Street Address		Street Address	
32 SHARON DRIVE		32 SHARON DRIVE	
City	State	City	State
Coventry	RI	Coventry	RI
Zip	02816	Zip	02816

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name		Director Name	
RENÉ GAUDET		Donald Paré Jr.	
Street Address		Street Address	
154 Acres of Pine Road		106 Acres of Pine Road	
City	State	City	State
Coventry	RI	Coventry	RI
Zip	02816	Zip	02816
Director Name		Director Name	
ANNE M JALBERT		Mark D Ashley	
Street Address		Street Address	
32 Sharon Drive		32 Sharon Drive	
City	State	City	State
Coventry	RI	Coventry	RI
Zip	02816	Zip	02816

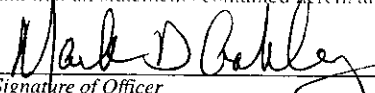
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78	
Agent Name	Address
ARNOLD L. BLASBALG, ESQ.	
Address	City
128 DORRANCE STREET, SUITE 350	PROVIDENCE
	Zip
	02903

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date	6-6-03
Check No.	1055
By	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



6/5/2003

Signature of Officer

MARK D. ASHLEY

Print or Type Name of Officer

TREASURER

Title of Officer

Form 631 Rev. 6/02

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040



## NON-PROFIT CORPORATION

Corporate ID Number DNP-84602

Annual Report for the year 2002

- The name of the corporation is JOHNSON'S POND CIVIC ASSOCIATION, INC.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 128 DORRANCE STREET, SUITE 350  
PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is ARNOLD L. BLASBALG, ESQ.
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CIVIC Association for the protection of Johnson's Pond
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island P.O. Box 123, Coventry RI 02816
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

### NAME

### OFFICE

### ADDRESS

RENE GAUDET	Director	154 Acres of PINE ROAD, Coventry RI 02816
DONALD PARÉ JR	Director	106 Acres of PINE ROAD, Coventry RI 02816
MARK D Ashley	Director	32 SHARON DRIVE, COVENTRY RI 02816
RENE GAUDET	President	154 Acres of PINE ROAD, Coventry RI 02816
Donald Paré Jr	Vice-President	106 Acres of PINE Rd, Coventry RI 02816
ANNE M. JALBERT	Secretary	32 SHARON DRIVE, Coventry RI 02816
MARK D. ASHLEY	Treasurer	32 SHARON DRIVE, Coventry RI 02816

Dated: 5-20-02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

JOHNSON'S POND CIVIC ASSOCIATION, INC.  
Exact Name of Corporation

By Mark D Ashley  
Title Treasurer  
(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY

File Date: 5-22-02

Check No.: 1008

By: 2c

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Corporate ID Number 84602

Annual Report for the year 2001

1. The name of the corporation is Johnson's Pond Civic Association, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 98 Wood Cove Drive,  
Coventry, RI 02816 and the  
name of its registered agent in this state at that address is Arnold L. Blasbalg
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is civic association for the protection of Johnson's Pond
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is n/a
6. Corporate address in Rhode Island 98 Wood Cove Drive, Coventry, RI 02816
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>RENE GAUDET</u>	Director	<u>154 ACRES OF PINE ROAD, COVENTRY RI 02816</u>
<u>DONALD PARÉ JR</u>	Director	<u>106 ACRES OF PINE ROAD, COVENTRY RI 02816</u>
<u>LOUISE DiCarlo</u>	Director	<u>15 ISLAND DRIVE, COVENTRY RI 02816</u>
<u>RENE GAUDET</u>	President	<u>154 ACRES OF PINE ROAD, COVENTRY RI 02816</u>
<u>DONALD PARÉ JR</u>	Vice-President	<u>106 ACRES OF PINE ROAD, COVENTRY RI 02816</u>
<u>LOUISE DiCarlo</u>	Secretary	<u>15 ISLAND DRIVE, COVENTRY RI 02816</u>
<u>BARRY Beaudoin</u>	Treasurer	<u>6454 Post Road, North Kingstown, RI 02852</u>

Dated: 5-3-02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Johnson's Pond Civic Association, Inc.

Exact Name of Corporation

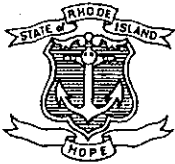
By [Signature]

Title President

(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during  
the month of June



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335

### NON-PROFIT CORPORATION

Corporate ID Number 84602 Annual Report for the year 2000

- The name of the corporation is JOHNSON'S POND CIVIC ASSOCIATION, INC
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 98 Wood Cove Drive  
Coventry, RI 02816 and the  
name of its registered agent in this state at that address is ARNOLD L. BLASBALG, ESQ.
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Civic Association for the protection of Johnson's Pond
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is n/a
- Corporate address in Rhode Island 98 Wood Cove Drive, Coventry, RI 02816
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Arnold Blasbalg</u>	<u>Director</u>	<u>98 Wood Cove Dr., Coventry, RI. 02816</u>
<u>Rene Gaudet</u>	<u>Director</u>	<u>197 Acres of Pine Road, Coventry, RI 02816</u>
<u>Donald Paré, Jr.</u>	<u>Director</u>	<u>103 Acres of Pine Road, Coventry, RI 02816</u>
<u>Arnold Blasbalg</u>	<u>President</u>	<u>98 Wood Cove Drive, Coventry, RI 02816</u>
<u>Lois Tallman</u>	<u>Vice-President</u>	<u>115 Reservoir Road, Coventry, RI 02816</u>
<u>Louise DeCarlo</u>	<u>Secretary</u>	<u>55 Island Drive, Coventry, RI 02816</u>
<u>Barry Beaudoin</u>	<u>Treasurer</u>	<u>480 Williams Crossing Road, Coventry, RI 02816</u>

Dated: June, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

JOHNSON'S POND CIVIC ASSOCIATION, INC

Exact Name of Corporation

By [Signature]

Title President

(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-84602

Annual Report for the year 1999

- The name of the corporation is JOHNSON'S POND CIVIC ASSOCIATION, INC.
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 128 DORRANCE STREET, SUITE 350  
PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is ARNOLD L. BLASBALG, ESQ.
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Civic Association for betterment of Johnson's Pond
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is n/a
- Corporate address in Rhode Island 128 Dorrance St., Providence, RI 02903 Suite 350
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
Arnold L. Blasbalg	Director	98 Woodcove Drive, Coventry, RI 02816
Barry Beaudoin	Director	P.O. Box 333, North Kingston, RI 02852-0333
Louise DiCarlo	Director	Island Drive, Coventry, RI 02816
Arnold L. Blasbalg	President	98 Woodcove Drive, Coventry, RI 02816
Lois Tallman	Vice-President	Reservoir Road, Coventry, RI 02816
Loiuse DiCarlo	Secretary	Island Drive, Coventry, RI 02816
Barry Beaudoin	Treasurer	P.O. Box 333, North Kingston, RI 02852-0333

Dated: 6-8-99



\* 8 4 6 0 2 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

JOHNSON'S POND CIVIS ASSOCIATION, INC.

Exact Name of Corporation

By

PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6-10-99

Check No.: 1463

By: AMF

Form No. NP-13  
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-84602

Annual Report for the year 1998

1. The name of the corporation is JOHNSON'S POND CIVIC ASSOCIATION, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 128 DORRANCE STREET, SUITE 350  
PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is ARNOLD L. BLASBALG, ESQ.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Environmental Protection of Johnson's Pond, Coventry, RI
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island 128 Dorrance Street, Providence, RI
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Arnold L. Blasbalg</u>	<u>Director</u>	<u>98 WoodCove Drive Coventry, RI 02816</u>
<u>Barry Beaudoin</u>	<u>Director</u>	<u>460 Williams Crossing Rd. Coventry, RI 02816</u>
<u>Louise DiCarlo</u>	<u>Director</u>	<u>55 Island Drive Coventry, RI 02816</u>
<u>Arnold L. Blasbalg</u>	<u>President</u>	<u>98 Wood Cove Drive Coventry, 02816</u>
<u>Barry Beaudoin</u>	<u>Vice-President</u>	<u>460 Williams Crossing Rd. Coventry RI 02816</u>
<u>Louise DiCarlo</u>	<u>Secretary</u>	<u>55 Island Dr Coventry RI 02816</u>
<u>Barry Beaudoin</u>	<u>Treasurer</u>	<u>460 Williams Crossing Rd. Coventry, RI 02816</u>

Dated: 6-17-98



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

JOHNSON'S POND CIVIC ASSOCIATION, INC.

Exact Name of Corporation

By

Title

PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/18/98

Check No.: 1436

By: GWA

Form No. NP-13  
Revised 5/98

DETACH BOTTOM BEFORE RETURNING



Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**Corporation Division**  
**100 North Main Street**  
**Providence, RI 02903**

**NON-PROFIT CORPORATION**

Corporate ID Number.....0084602..... Annual Report for the year.....1997.....

FIRST: The name of the corporation is .....JOHNSON'S POND CIVIC ASSOCIATION, INC.....

SECOND: It is incorporated under the laws of .....the state of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....  
civic association for betterment of Johnson's Pond.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....n/a.....

FIFTH: Corporate address in Rhode Island 128 Dorrance St., Suite 350, Providence, RI 02903.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Arnold L. Blasbalg	Director	128 Dorrance St., Suite 350, Providence, RI 02903
Barry Beaudoin	Director	P.O. Box 333, North Kingstown, RI 02852-0333
Louise DiCarlo	Director	Island Drive, Coventry, RI 02816
Arnold L. Blasbalg	President	128 Dorrance St., #350, Providence, RI 02903
Richard S. Liner	Vice-President	74 Wood Cove Drive, Coventry, RI 02816
Louise DiCarlo	Secretary	Island Drive, Coventry, RI 02816
Barry Beaudoin	Treasurer	P.O. Box 333, North Kingstown, RI 02852-0333

(If additional space is needed, attach rider)

Dated: 5/22/97

FILED

MAY 23 1997

By KP#30-1398

JOHNSON'S POND CIVIC ASSOCIATION, INC.  
(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0084602..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is JOHNSON'S POND CIVIC ASSOCIATION, INC.....

SECOND: It is incorporated under the laws of .....the State of Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....  
civic association for betterment of Johnson's Pond.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....d/n/a.....

FIFTH: Corporate address in Rhode Island .....128 Dorrance Street, Suite 350, Providence, RI .....  
02903.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Arnold L. Blasbalg	Director	128 Dorrance Street, Suite 350, Providence, RI 02903
Barry Beaudoin	Director	6454 Post Road, North Kingstown, RI 02852
Louise DiCarlo	Director	15 Island Drive, Coventry, RI 02816
Arnold L. Blasbalg	President	98 Wood Cove Drive, Coventry, RI 02816
Richard Liner	Vice-President	74 Wood Cove Drive, Coventry, RI 02816
Louise DiCarlo	Secretary	15 Island Drive, Coventry, RI 02816
Barry Beaudoin	Treasurer	6454 Post Road, North Kingstown, RI 02852

(If additional space is needed, attach rider)

Dated: May 28, 19 96

JOHNSON'S POND CIVIC ASSOCIATION, INC.

(Name of Corporation)

By

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.