State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year:

2016

Corporation

Phone: (401) 222-3040

Website: www.sos.ri.gov

→ Filing period: January 1 - March 1
 → Filing Fee: \$50.00
 → Penalty: Additional \$25.00 fee if form is not filed by April 1

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|--|--------------------|--------------------|-----------------------------------|---------------------|---------------------|-------------|-------------|
| 1. Entity ID Number | | f the Corporation | = 11. | Jan T | Inc | | |
| 101677 | Vamo. | 5 h. C | ralla | 9 V/OV , 4 | | T | |
| J. Principal Office Address HOS W Ma | in Rd | | City Lit | He Comp | State KI | Zip | 2837 |
| 4. NAICS Code | 6. Brief descripti | | ~ · | onducted in Rhode | | | , |
| 51 | Dona | n and | tabri | cate 11 | Jack no | 201. | |
| 5. State of Incorporation |]>19 | ,, -1,12-(| \ - | | (MUNITY | 7 | |
| 7. List ALL officers (names and add | dresses) | | | Chec | k the box to indic | ate an atta | chment |
| President Names L Gallagher | | | Vice-President Name + Gallaghar | | | | |
| Street Address W Main Rd | | | Street Address W Main Rd | | | | |
| City the Compton State RT 2102837 | | | gry He Compton State RI Zip 07837 | | | | |
| Sectionary Name L Gallagher | | | Treasurer Name V | | | | |
| Street Address 408 W Main Rd | | | Street Address | | | | |
| Little Compton | State CI | Zip 82837 | City | | State | Zip | |
| 8. List ALL directors (names and ac | idresses) | | · | | k the box to indic | ate anatta | ichment |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | . | | | |
| City | State | Zip | City | | State | 124 | 593 |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized 10. Shares Issued | | | | | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | CLASS/SERI | ES | PAR VAL | <u>UE</u> |
| | | | | | | | |
| Changes require an additional ming. | | | | | | | |
| 11. This report must be executed or | | | • | • | oration is in the h | ands of a | receiver or |
| trustee, this report must be execute Under penalty of perjury, I declar | | | | | maanyina caha | dulas and | |
| statements, and that all statemen | | | | iciduling any acco. | inpanying scriet | Juies allu | |
| Name of Authorized Representative | 1/2 chor | _ | | | Date | 1,, | |
| Signature of Authorized Representa | a llaghor | | | FILE | Disting | 110 | |
| Sanva L | Filland | <u>S</u> iGN L/OCU | MEN'I HE | ≺L <u>NFC 2.2</u> | 2016 | | |
| MAIL TO: Division of Business Services | 7 | | | | 11 | . 04 | |
| 148 W. River Street, Providence, Rhode | Island 02904-2615 | | R | Yu 2914 | 175 | | |
| Phone: (401) 222-3040 | | | Ų | <u> </u> | | _ | |

FORM 630 - Revised: 10/2016