



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000789172

2. Name of Corporation Rhode Island Medical Legal Partnership, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 54 TRAYMORE STREET

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE MEDICAL AND LEGAL SERVICES TO LOW AND MODEST INCOME PEOPLE TO ADDRESS THE SOCIAL DETERMINANTS THAT ADVERSELY IMPACTS A PERSONS HEALTH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ELIZABETH TOBIN-TYLER ESQ	67 COLUMBIA AVENUE CRANSTON, RI 02905 USA
TREASURER	EDWARD FELLER MD	121 SOUTH MAIN STREET

		PROVIDENCE, RI 02905 USA
SECRETARY	PATRICIA FLANAGAN MD	1425 DIPLOMAT DRIVE EAST GREENWICH , RI 02818 USA
VICE PRESIDENT	GEOFFREY A. SCHOOS ESQ	54 TRAYMORE STREET CRANSTON, RI 02920 USA
DIRECTOR	ADAM PALLANT MD	593 EDDY STREET PROVIDENCE, RI 02903 USA
DIRECTOR	GEOFFREY A. SCHOOS, ESQ.	54 TRAYMORE STREET CRANSTON, RI 02920 USA
DIRECTOR	ELIZABETH TOBIN TYLER ESQ.	67 COLUMBIA AVENUE CRANSTON, RI 02905 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RHODE ISLAND CENTER FOR LAW AND PUBLIC POLICY 3288 POST ROAD WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of December, 2016 at 11:22:06 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By GEOFFREY A. SCHOOS
Signature of Authorized Person

Form No. 631
Revised 09/07

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