



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Limited Liability Company
Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. ID No. 001083156

2. Exact Name of the Limited Liability Company Access Point HSA, LLC

3. State of Formation

State: RI

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

ACCESS POINT HSA IS A INDEPENDENT CONSULTING FIRM THAT ADVISES FINANCIAL ADVISORS, PLAN SPONSORS, AND INSURANCE PROFESSIONALS ON HEALTH SAVINGS ACCOUNTS. MOST WORK ACTUALLY DONE IN RHODE ISLAND IS VIA TELEPHONE AND ELECTRONIC COMMUNICATIONS (EX. EMAIL, WEBEX)

5. Principal Office Address

No. and Street: 400 PUTNAM PIKE, SUITE J #205

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: MATTHEW M. CLARKIN, JR. Contact Title: PRESIDENT

No. and Street: 400 PUTNAM PIKE

SUITE J #205

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.

DO NOT LIST MEMBERS

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
MANAGER	MATTHEW M CLARKIN JR	1285 HARTFORD AVE UNIT 6 JOHNSTON, RI 02919 USA

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

UNITED STATES CORPORATION AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200
WARWICK , RI 02888

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 27 Day of December, 2016 at 12:04:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By MATTHEW M. CLARKIN JR
Signature of Authorized Person

Form No. 632
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved