



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000027595

**2. Name of Corporation** The Boys Clubs and Girls Clubs of Newport County, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 95 CHURCH STREET

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

YOUTH DEVELOPMENT ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | PATTI RAKOLTA-KEITH                            | 17 LEROY AVENUE<br>NEWPORT, RI 02840 USA                   |
| TREASURER | RYAN KIRWIN                                    | 6 KEY COURT<br>NEWPORT, RI 02840 USA                       |
| SECRETARY | PAUL LEYS                                      | 57 RUGGLES AVE   |

|                |                   |  |
|----------------|-------------------|--|
|                |                   | NEWPORT, RI 02840 USA                                |
| CEO            | JOSEPH P. PRATT   | 2 ROSE STREET<br>NEWPORT, RI 02840 USA               |
| DIRECTOR       | FRANK NEWSOME     | 65 BURNSIDE<br>NEWPORT, RI 02840 USA                 |
| DIRECTOR       | PAMELA FORD       | MIRAMAR 646 BELLEVUE AVENUE<br>NEWPORT, RI 02840 USA |
| VICE PRESIDENT | STACIE MILLS      | 19 HARRISON AVE<br>NEWPORT, RI 02840 USA             |
| VICE PRESIDENT | MARK HORAN        | 15 BERKELEY AVE<br>NEWPORT, RI 02840 USA             |
| DIRECTOR       | CARLO ROSSELL     | 59 PEPPER LANE<br>NEW CANAAN, CT 06840 USA           |
| DIRECTOR       | STEPHEN SAMS      | 44 PADDOCK LANE<br>MIDDLETOWN, RI 02842 USA          |
| DIRECTOR       | KEN BROCKWAY      | 115 HOLMAN ST<br>PORTSMOUTH, RI 02871 USA            |
| DIRECTOR       | ALLEN CORCORAN    | 108 COREY LANE<br>MIDDLETOWN, RI 02842 USA           |
| DIRECTOR       | JON DUFFY         | 33 ALFRED DROWN RD<br>BARRINGTON, RI 02806 USA       |
| DIRECTOR       | FRANK FLANAGAN    | 300 COMPTON VIEW<br>MIDDLETOWN, RI 02842 USA         |
| DIRECTOR       | KRISTIN REED      | 14 MARTINGALE LANE<br>WESTWOOD, MA 02090 USA         |
| DIRECTOR       | SHERRI GRACE      | 3 GRACEWOOD COURT<br>OYSTER BAY, NY 11771 USA        |
| DIRECTOR       | STACIE MILLS      | 119 HARRISON AVENUE<br>NEWPORT, RI 02840 USA         |
| DIRECTOR       | PETER DE SAVARY   | C/O 19 HARRISON AVENUE<br>NEWPORT, RI 02840 USA      |
| DIRECTOR       | ROBERT PENNEY     | 647 BELLEVUE AVENUE<br>NEWPORT, RI 02840 USA         |
| DIRECTOR       | RICHARD BOHAN     | 5 FOUNDRY STREET<br>AMHERST, NH 03031 USA            |
| DIRECTOR       | KIM HERRLINGER    | 590 BELLEVUE AVENUE<br>NEWPORT, RI 02840 USA         |
| DIRECTOR       | MARY JANE MACLEAN | 34 JOHN STREET<br>NEWPORT, RI 02840 USA              |
| DIRECTOR       | CAROL O MALLEY    | 157 HARRISON AVENUE<br>NEWPORT, RI 02840 USA         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH P. PRATT 95 CHURCH STREET NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of December, 2016 at 12:22:28 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that**

*individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ERIN E FLYNN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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