

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2016

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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R.I. DEPT. OF STATE
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AM 10: 44
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Entity ID Number	2. Exact name of the Corporation								
000101916	The Platinum House, Inc								
3. Principal Office Address				City		State		Zip	
137 Swinburne Row				Newport		RI		02840	
4. Business Phone Number				5. State of Incorporation					
401-848-7528				Rhode Island					
Brief description of the character of business conducted in Rhode Island									
The sale at retail or whol	esale of jewel	ry, ge	ms or other	related iten	าร				
7. List ALL officers (names and addresses)  Check the box to indicate an attachment									
President Name Angel Gonzalez				Vice-President Name Angel Gonzalez					
Street Address 137 Swinburne Row				Street Address 137 Swinburne Row					
City Newport	State RI		<sup>(ip</sup> 02840	City Newport		State RI		<sup>Zip</sup> <b>02840</b>	
Secretary Name Angel Gonzalez				Treasurer Name Angel Gonzalez					
Street Address 137 Swinburne Row				Street Address 137 Swinburne Row					
City Newport	State RI	ate RI Zip 02840		City Newport		State RI		<sup>Zip</sup> 02840	
8. List ALL directors (names and addresses)  Check the box to indicate an attach								an attachment 🔲	
Director Name Angel Gonzalez				Director Name					
Street Address 137 Swinburne Row				Street Address					
City Newport	State RI	Zip 0	2840	City	State		te Zip		
9. Shares Authorized		10. Shares Iss	Check	Check the box to indicate an attachment					
This information is currently of record in the Department of State.			NUMBER OF	SHARES	S CLASS/SERIES  Common		PAR VALUE		
			100				\$0		
Changes require an additional filing.									
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.									
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and									
statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date									
Angel Gonzalez						1	1-7	-16.	
Signature of Authorized Refresentative  SIGN DOCUMENT HERE									

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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