**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000136217

**2. Name of Corporation** THE INITIATIVE TO EDUCATE AFGHAN WOMEN

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 6485
City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO INDENTIFY AND RECRUIT AFGHAN WOMEN TO PURSUE COLLEGE EDUCATION IN RI AND ELSEWHERE IN THE UNITED STATES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

***THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23***

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| TREASURER | ROSALIND RUSTIGIAN | ONE GOVERNOR STREET<br>PROVIDENCE, RI 02906 USA |
| CHAIR | PRISCILLA WONG | 59 ST. NICHOLAS ROAD<br>DARIENT, CT 06820 USA |

| | | |
|---|---|---|
| CO-CHAIR | MARTI BOONE | 8019 NORTHBRIDGE DRIVE<br>SPRING, TX 77379 USA |
| SECRETARY | CHRISTIAN WISTEHUFF | 299 CARPENTER STREET<br>PROVIDENCE, RI 02909 USA |
| DIRECTOR | DORA L. RICHARDSON | 3410 VOLTA PLACE, NW<br>WASHINGTON, DC 20007 USA |
| DIRECTOR | WAZHMA FURMULI | 31-32 31ST STREET<br>ASTORIA, NY 11106 USA |
| DIRECTOR | NICOLAS J. GLAKAS | 6505 DALROY LANE<br>BETHESDA, MD 20817 USA |
| DIRECTOR | CHARLOTTE M. PONTICELLI | 309 EAST UNIVERSITY PARKWAY<br>BALTIMORE, MD 21218 USA |
| DIRECTOR | DRUE CORTELL GENSLER | 50 HARBOR COVE WAY<br>MILL VALLEY, CA 94941 USA |
| DIRECTOR | CATHERINE DALE PH.D. | 820 INDEPENDENCE AVENUE, SE<br>WASHINGTON, DC 20003 USA |
| DIRECTOR | KATHERINE L. WOOD | 2611-B WALTER REED DRIVE<br>ARLINGTON, VA 22206 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROSALIND RUSTIGIAN ONE GOVERNOR STREET PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of January, 2017 at 11:35:19 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTIAN WISTEHUFF
Signature of Authorized Person

Form No. 631
Revised 09/07

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