| State | of Rhode Island and Pro Office of the Secreta | |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------|
| HOPE | Division Of Business 148 W. River S Providence RI 0290 (401) 222-304 | Services treet 04-2615 |
| Business Corporation Annual Report Filing Period: January 1 - March 1 | , | |
| In accordance with R.I.G.L. 7-1.2 annual report within thirty (30) day (c&d)) is subject to a penalty fee | vs after the time prescribed by l | |
| ANNUAL REPORT YEAR: 201 | <u>7</u> | |
| 1. Corporate ID No. 0000 | <u> 55355</u> | |
| 2. Name of Corporation <u>JAD</u> | <u>E STYLES, CORP.</u> | |
| 3. Street Address Principal Bu | siness Office: | |
| No. and Street:33 COUNCity or Town:CHARLE | <u>STRY DRIVE</u> State: | <u>RI</u> Zip: <u>02813</u> Country: <u>USA</u> |
| 4. Business Phone No. | | |
| <u>4013648644</u> | | |
| 5. State of Incorporation | | |
| State: <u>RI</u> | | |
| | ARTICLE III | |
| Using the following NAICS code | s, please select the code that b | est describes your business. |
| NAICS Code | | <u>6</u> <u>81</u> |
| 6. Brief Description of the Cha | racter of Business Conducte | d in Rhode Island |
| | | |
| HAIR SALON | | |
| 7. Names and Addresses of th | e Officers and Directors: | |
| All officers and directors m Incorporator is no longer a | | or directors have been elected, the title |
| Title | Individual Name | Address |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | JEFFREY ALAN POULTON | 33 COUNTRY DRIVE CHARLESTOWN, RI 02813 USA |

| | DEBORAH ANN POU | DEBORAH ANN POULTON | | 33 COUNTRY DRIVE RLESTOWN, RI 02813 USA | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|--|
| VICE PRESIDENT | DEBORAH ANN POU | DEBORAH ANN POULTON | | 33 COUNTRY DRIVE CHARLESTOWN, RI 02813 USA | | |
| PRESIDENT | JEFFREY A POULT | JEFFREY A POULTON | | 33 COUNTRY DRIVE CHARLESTOWN, RI 02813 USA | | |
| 3. Shares Authorized and Is | ssued | | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> | |
| CNP | | \$ | 0.0000 | 1,000.00 | 300 | |
| corporation by the recei Signed this 7 Day of Janu individuals signing this in signatory, under penalties | ary, 2017 at 12:26:02 strument constitutes th of perjury, that this in | e affirma strument | ation or ackn t is that indiv | signature of the i owledgement of idual's act and d | the eed or the | |
| Signed this 7 Day of Janu | Eary, 2017 at 12:26:02 strument constitutes th of perjury, that this in ration, and that the fac ance with R.I. Gen. La <u>TON</u> | e affirma strument ets stated ws § 7-1. | ation or ackn 5 is that indiv 7 herein are th 2. | signature of the i owledgement of idual's act and d | ndividual o the eed or the | |
| Signed this 7 Day of Janu individuals signing this in signatory, under penalties act and deed of the corpor electronic filing, in compli By <u>DEBORAH A. POUL</u> | Eary, 2017 at 12:26:02 strument constitutes th of perjury, that this in ration, and that the fac ance with R.I. Gen. La <u>TON</u> | e affirma strument ets stated ws § 7-1. | ation or ackn 5 is that indiv 7 herein are th 2. | signature of the i owledgement of idual's act and d | ndividual o the eed or the | |