



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000048337

2. Name of Corporation Grand Lodge of the Most Ancient and Honourable Society of Free and Accepted Masons, for the State of Rhode Island and Providence Plantations

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 222 TAUNTON AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FRATERNAL ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | STEPHEN MCGUIRE | 109 TIMBERLINE RD WARWICK, RI 02886 USA |
| TREASURER | MICHAEL J. BARBOZA | 142 PUTNAM PIKE JOHNSTON, RI 02919 USA |

| | | |
|----------------|--------------------|---|
| SECRETARY | CARL WILLI | 35 EYLER DR PORTSMOUTH, RI 02871 USA |
| VICE PRESIDENT | PETER IACOBUCCI | 119 HOMEWOOD AVE N. PROVIDENCE, RI 02911 USA |
| DIRECTOR | GLENN S. CARLSON | 55 JAY CEE DRIVE W. WARWICK, RI 02893 USA |
| DIRECTOR | KENNETH POYTON | 3 POWDER MILL LANE GREENVILLE, RI 02828 USA |
| DIRECTOR | ELLIOTT GREENE JR. | 54 REBECCA ST COVENTRY, RI 02816 |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WYMAN P. HALLSTROM, JR. 222 TAUNTON AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of January, 2017 at 2:48:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CARL B. WILLI
Signature of Authorized Person

Form No. 631
Revised 09/07

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