



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2016
Non-Profit Corporation

- Filing period: June 1 - June 30
→ Filing Fee: \$20.00
→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <u>29502</u>		2. Exact name of the Corporation <u>SOUTH PROVIDENCE HEBREW FREE LOAN ASSOCIATION</u>	
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>LOANING MONEY TO THE NEEDY MEMBERS WITH NO INTEREST</u>	
5. Principal Office Address <u>400 RESERVOIR AVE. LLA</u>		City <u>PROVIDENCE</u>	State <u>RI.</u>
		Zip <u>02907</u>	
6. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>STEVAN LABUSH</u>		Vice-President Name <u>ROBERT DIVER</u>	
Street Address <u>101 KENNEDY DRIVE</u>		Street Address <u>5 PRESCOTT DR.</u>	
City <u>WARWICK</u>	State <u>RI.</u>	City <u>JOHNSTON</u>	State <u>RI.</u>
Zip <u>02889</u>		Zip <u>02919</u>	
Secretary Name <u>JOHN CATANIA</u>		Treasurer Name <u>STEPHEN TRAGAR</u>	
Street Address <u>28 MARION AVE.</u>		Street Address <u>12 EDGEKNOLL AVE.</u>	
City <u>CRANSTON</u>	State <u>RI.</u>	City <u>WARWICK</u>	State <u>RI.</u>
Zip <u>02925</u>		Zip <u>02888</u>	
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>MIKE DIVER</u>		Director Name <u>HARVEY MICHAELS</u>	
Street Address <u>5 PRESCOTT DR.</u>		Street Address <u>228 BELVEDERE DR.</u>	
City <u>JOHNSTON</u>	State <u>RI.</u>	City <u>CRANSTON</u>	State <u>RI.</u>
Zip <u>02919</u>		Zip <u>02910</u>	
Director Name <u>SAMUEL BUCKLER</u>		Director Name <u>HERMAN WALLOCK</u>	
Street Address <u>250 B. MAYFIELD AVE</u>		Street Address <u>32 FERNCREST AVE</u>	
City <u>CRANSTON</u>	State <u>RI.</u>	City <u>CRANSTON</u>	State <u>RI.</u>
Zip <u>02920</u>		Zip <u>02908</u>	
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>JOHN J. CATANIA</u>			Date <u>1/4/2017</u>
Signature of Officer/Authorized Representative <u>John J. Catania</u> SIGN DOCUMENT HERE			

FILED

JAN 09 2017

BY 7966 DS

MAIL TO:
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Website: www.sos.ri.gov