

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 20/7 Filing Period: January 1 - March 1 - This report must be typed or printed leably.

1. Entity ID No.		ne of the Corporation		ULT IN A \$25.00 PEN		
795141	i _	Brayman & Sons Excavation Corporation				
	,	Man & Jons L)				
3. Principal office address 125 Black Plain Rd			City Exeter	State KI	Zip 0 2 8 2 3	
4. Business Phone No. 401-397 -5937			5. State of Incorporation Rhode Filand			
. Brief description of the	character of business	conducted in Rhode Island				
Excavation	7					
	(NAMES AND ADDR	ESSES) ("X" BOX FOR A				
President Name Mark Brayman Jr.			Vice-President Name None			
Street Address	flain Fed		Street Address			
City Exeter	State RI	Zip 02822	City	State	Zip	
Secretary Name			Treasurer Name			
None			Nûne Street Address			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
. LIST ALL DIRECTOR	S (NAMES AND ADD	RESSES) ("X" BOX FOR				
Director Name			Director Name			
None Street Address			None Street Address			
Officer Anglese			Girostriasions			
City	State	Zip	City	State	Zip	
Director Name	<u> </u>		Director Name None			
None Street Address			Street Address		an an annual to the state of th	
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Cíty	State	Zip	City	State	c.ih	
9. SHARES AUTHORIZED			10. SHARES ISSUED	("X" BOX FOR ATTAC	HMENT)	
This information is currently of record in the Office of the Secretary			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
his information is curr if State. Changes requi see Section 9 of instruc	re an additional filing	Omice of the Secretary J.	Wone			
This report most be exec	cuted on behalf of the	corporation by an authorize	ad representative. If the	corporation is in the hand	ls of a receiver or truste	
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			ing of production	ast with transmissibility o	بعصصافة كالمصوف متحاو طرطنات	
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		The same have	Tilan ko	marke	1/5/17	
FILED			Signature of Authorized Representative Date			
FOR SECRETARY OF	STATE USE ONLY	IAN A C com	Mark 1	Brayman <u>Jr.</u> of Authorized Represent		
rugas kuru i jilka		JAN 09 2017	Print or Type Name	of Authorized Represent	ative	
Gentless of the		11/5/				