



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2016  
Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

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J. DEPT. OF STATE  
BUS. SVCS. DIV.

|                                                                                                                                                                                                                    |                    |                                                                                                                                  |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID Number<br><u>31737</u>                                                                                                                                                                                |                    | 2. Exact name of the Corporation<br><u>The Primitive Methodist Church in the United States of America</u>                        |                    |
| 3. State of Incorporation<br><u>Rhode Island</u>                                                                                                                                                                   |                    | 4. Brief description of the character of business conducted in Rhode Island<br><u>Through the ministerial work of the Church</u> |                    |
| 5. Principal Office Address<br><u>145 Summit St.</u>                                                                                                                                                               |                    | City<br><u>Pawtucket</u>                                                                                                         | State<br><u>RI</u> |
|                                                                                                                                                                                                                    |                    | Zip<br><u>02862</u>                                                                                                              |                    |
| 6. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                    |                                                                                                                                  |                    |
| President Name<br><u>Rev. Fred Perkins</u>                                                                                                                                                                         |                    | Vice-President Name<br><u>Rev. Allen Rapert</u>                                                                                  |                    |
| Street Address<br><u>4210 Ernest Dr.</u>                                                                                                                                                                           |                    | Street Address<br><u>207 Whitmore Ave</u>                                                                                        |                    |
| City<br><u>Wesley Chapel</u>                                                                                                                                                                                       | State<br><u>FL</u> | City<br><u>Mayfield</u>                                                                                                          | State<br><u>PA</u> |
| Zip<br><u>33543-5911</u>                                                                                                                                                                                           |                    | Zip<br><u>18433-1738</u>                                                                                                         |                    |
| Secretary Name<br><u>Rev. David S. Allen</u>                                                                                                                                                                       |                    | Treasurer Name<br><u>Mr. Dennis Wright</u>                                                                                       |                    |
| Street Address<br><u>1199 Lawrence St</u>                                                                                                                                                                          |                    | Street Address<br><u>5645 Clingan Rd # 18-D</u>                                                                                  |                    |
| City<br><u>Lowell</u>                                                                                                                                                                                              | State<br><u>MA</u> | City<br><u>Struthers</u>                                                                                                         | State<br><u>OH</u> |
| Zip<br><u>01852-5526</u>                                                                                                                                                                                           |                    | Zip<br><u>44412</u>                                                                                                              |                    |
| 7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                                  |                    |
| Director Name<br><u>Rev. Fred Perkins</u>                                                                                                                                                                          |                    | Director Name<br><u>Rev. Allen Rapert</u>                                                                                        |                    |
| Street Address<br><u>4210 Ernest Dr.</u>                                                                                                                                                                           |                    | Street Address<br><u>207 Whitmore Ave</u>                                                                                        |                    |
| City<br><u>Wesley Chapel</u>                                                                                                                                                                                       | State<br><u>FL</u> | City<br><u>Mayfield</u>                                                                                                          | State<br><u>PA</u> |
| Zip<br><u>33543-5911</u>                                                                                                                                                                                           |                    | Zip<br><u>18433-1738</u>                                                                                                         |                    |
| Director Name<br><u>Rev. David S. Allen</u>                                                                                                                                                                        |                    | Director Name                                                                                                                    |                    |
| Street Address<br><u>1199 Lawrence St</u>                                                                                                                                                                          |                    | Street Address                                                                                                                   |                    |
| City<br><u>Lowell</u>                                                                                                                                                                                              | State<br><u>MA</u> | City                                                                                                                             | State              |
| Zip<br><u>01852-5526</u>                                                                                                                                                                                           |                    | Zip                                                                                                                              |                    |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |                    |                                                                                                                                  |                    |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                    |                                                                                                                                  |                    |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                                 |                    |                                                                                                                                  |                    |
| Name of Officer/Authorized Representative<br><u>Rev. Dr. David S. Allen, Jr.</u>                                                                                                                                   |                    | Date<br><u>1-12-2017</u>                                                                                                         |                    |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                                 |                    | SIGN DOCUMENT HERE                                                                                                               |                    |

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By K 293031

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

FORM 631 - Revised: 05/2016