| | / . | |
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| State | of Rhode Island and Pro Office of the Secreta | |
| | Division Of Busines 148 W. River S Providence RI 029 | treet |
| HOPE | (401) 222-30 | 40 |
| Foreign Business Corpor Annual Report Filing Period: January 1 - March 1 | | |
| In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee | vs after the time prescribed by | |
| ANNUAL REPORT YEAR: 2017 | 7 | |
| 1. Corporate ID No. <u>0001</u> | 18064 | |
| 2. Name of Corporation <u>AGA</u> | A SERVICE COMPANY | |
| 3. Street Address Principal Bu | siness Office: | |
| No. and Street:9950 MAYCity or Town:RICHMON | ALAND DRIVE ND State | e: <u>VA</u> Zip: <u>23233</u> Country: <u>USA</u> |
| 4. Business Phone No. | | |
| 804-673-3580 | | |
| 5. State of Incorporation | | |
| State: <u>VA</u> | | |
| | ARTICLE III | |
| Using the following NAICS code | s, please select the code that l | best describes your business. |
| NAICS Code | | 6 81 |
| 6. Brief Description of the Cha | racter of Business Conducte | ed in Rhode Island |
| AGENCY AND THIRD PAR | TY ADMINISTRATOR | |
| 7. Names and Addresses of th | e Officers and Directors: | |
| All officers and directors m | ust be listed. | |
| Title | Individual Name | Address |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | MICHAEL NELSON | 9950 MAYLAND DRIVE RICHMOND, VA 23233 USA |
| TREASURER | DIANE BABSON | 9950 MAYLAND DRIVE |

| | | | RIC | CHMOND, VA 23233 US | 5A | |
|--|--|--|---|--|--|--|
| SECRETARY | FREDERICK FAE | FREDERICK FAETT | | 9950 MAYLAND DRIVE RICHMOND, VA 23233 USA | | |
| VICE PRESIDENT | FREDERICK FAE | FREDERICK FAETT | | 9950 MAYLAND DRIVE RICHMOND, VA 23233 USA | | |
| VICE PRESIDENT | MARK HENSON | MARK HENSON | | 9950 MAYLAND DRIVE | | |
| DIRECTOR | MICHAEL NELSON | | RICHMOND, VA 23233 USA 9950 MAYLAND DRIVE RICHMOND, VA 23233 USA | | | |
| 8. Shares Authorized and Is | sued | | | | | |
| Class of Stock | Series of Stock | Par Valı | ue Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares | |
| | | \$1.0000 | | | | |
| CWP 9. This report must be exec corporation is in the hand corporation by the receiv | ds of a receiver or trus | corporati | on by an autl | | | |
| 9. This report must be exec corporation is in the hand | ds of a receiver or trus er or trustee. hary, 2017 at 10:42:10 instrument constitutes of perjury, that this in. ation, and that the fac unce with R.I. Gen. La | corporation tee, this 0 AM. T the affir strument ts stated ws § 7-1. | on by an aut report must his electronic mation or ac is that indiv herein are th 2. | horized represent be executed on b c signature of the cknowledgement idual's act and d | tative. If the ehalf of the e individual of the eed or the | |
| 9. This report must be exec corporation is in the hand corporation by the receiv Signed this 13 Day of Jame or individuals signing this is signatory, under penalties of act and deed of the corporation of the corporation filing, in complia By <u>FREDERICK FAETT</u> | ds of a receiver or trus er or trustee. hary, 2017 at 10:42:10 instrument constitutes of perjury, that this in. ation, and that the fac unce with R.I. Gen. La | corporation tee, this 0 AM. T the affir strument ts stated ws § 7-1. | on by an aut report must his electronic mation or ac is that indiv herein are th 2. | horized represent be executed on b c signature of the cknowledgement idual's act and d | tative. If the ehalf of the e individual of the eed or the | |