



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000034484

2. Name of Corporation PHH Mortgage Corporation

3. Street Address Principal Business Office:

No. and Street: 1 MORTGAGE WAY
City or Town: MOUNT LAUREL State: NJ Zip: 08054 Country: USA

4. Business Phone No.

856-917-6000

5. State of Incorporation

State: NJ

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code 522292

6. Brief Description of the Character of Business Conducted in Rhode Island

MORTGAGE LENDER/SERVICER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | GLEN ALLEN MESSINA | 3000 LEADENHALL ROAD MOUNT LAUREL, NJ 08054 USA |
| SECRETARY | WILLIAM F BROWN | 3000 LEADENHALL ROAD |

| | | |
|----------------|--------------------|--|
| | | MT. LAUREL, NJ 08054 USA |
| VICE PRESIDENT | WILLIAM F BROWN | 3000 LEADENHALL ROAD MT. LAUREL, NJ 08054 USA |
| VICE PRESIDENT | MADELINE FLANAGAN | 1 MORTGAGE WAY MT. LAUREL, NJ 08054 USA |
| VICE PRESIDENT | STEPHEN MASTIL | 1 MORTGAGE WAY MOUNT LAUREL, NJ 08054 USA |
| VICE PRESIDENT | MICHAEL BOGANSKY | 3000 LEADENHALL ROAD MOUNT LAUREL, NJ 08054 USA |
| DIRECTOR | GLEN ALLEN MESSINA | 3000 LEADENHALL ROAD MOUNT LAUREL, NJ 08054 US |
| DIRECTOR | WILLIAM F BROWN | 3000 LEADENHALL ROAD MT. LAUREL, NJ 08054 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| PWP | | \$100.0000 | 20,000.00 | 0 |
| CWP | | \$101.0000 | 5,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of January, 2017 at 8:31:33 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KATHY EMENECKER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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