



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000116086

2. Name of Corporation UNITED PARCEL SERVICE CO.

3. Street Address Principal Business Office:

No. and Street: 1400 NORTH HURSTBOURNE PARK

City or Town: LOUISVILLE

State: KY Zip: 40223 Country: USA

4. Business Phone No.

4048287182

5. State of Incorporation

State: DE

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

48-49

6. Brief Description of the Character of Business Conducted in Rhode Island

AIR-FREIGHT TRANSPORTATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | BRENDAN CANAVAN | 1400 NORTH HURSTBOURNE PARK LOUISVILLE, KY 40223 USA |
| SECRETARY | NORMAN M BROTHERS JR | 1400 NORTH HURSTBOURNE PARK |

| | | |
|---------------------|----------------------|---|
| | | LOUISVILLE, KY 40223 USA |
| CFO | MARK MCCLOUD | 1400 NORTH HURSTBOURNE PARK LOUISVILLE, KY 40223 USA |
| TREASURER | RICHARD N. PERETZ | 55 GLENLAKE PARKWAY NE ATLANTA, GA 30328 USA |
| ASSISTANT TREASURER | RICHARD D. BISHOP | 55 GLENLAKE PARKWAY, NE ATLANTA, GA 30328 USA |
| DIRECTOR | MYRON A. GRAY | 55 GLENLAKE PARKWAY, NE ATLANTA, GA 30328 USA |
| DIRECTOR | RICHARD N. PERETZ | 55 GLENLAKE PARKWAY, NE ATLANTA, GA 30328 USA |
| DIRECTOR | NORMAN M BROTHERS JR | 1400 NORTH HURSTBOURNE PARK LOUISVILLE, KY 40223 USA |
| DIRECTOR | DAVID P ABNEY | 55 GLENLAKE PARKWAY, NE ATLANTA, GA 30328 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$100.0000 | 10,000.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of January, 2017 at 10:03:35 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RICHARD D. BISHOP
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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