



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000894327

2. Name of Corporation Hill International, Inc.

3. Street Address Principal Business Office:

No. and Street: 2005 MARKET STREET, 17TH FLOOR
ONE COMMERCE SQUARE

City or Town: PHILADELPHIA

State: PA Zip: 19103 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

54

6. Brief Description of the Character of Business Conducted in Rhode Island

PROJECT MANAGEMENT & CONSTRUCTION MANAGEMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RAOUF S. GHALI	2005 MARKET STREET, 17TH FLOOR PHILADELPHIA, PA 19103 USA

CEO	DAVID L. RICHTER	2005 MARKET STREET, 17TH FLOOR PHILADELPHIA, PA 19103 USA
SVP & CFO	JOHN FANELLI III	2005 MARKET STREET, 17TH FLOOR PHILADELPHIA, PA 19103 USA
SVP & SECRETARY	WILLIAM H. DENGLER JR.	2005 MARKET STREET, 17TH FLOOR PHILADELPHIA, PA 19103 USA
DIRECTOR	STEVEN R. CURTS	3717 WENTWOOD DRIVE DALLAS, TX 75225 USA
DIRECTOR	DAVID L. RICHTER	274 CARTER ROAD PRINCETON, NJ 08540 USA
DIRECTOR	CAMILLE S. ANDREWS	215 FOURTH AVENUE HADDON HEIGHTS, NJ 08035 USA
DIRECTOR	BRIAN W. CLYMER	62 BROOKVILLE HOLLOW ROAD STOCKTON, NJ 08559 USA
DIRECTOR	ALAN S. FELLHEIMER	220 W. RITTENHOUSE SQUARE, APT. 16A PHILADELPHIA, PA 19103 USA
DIRECTOR	PAUL EVANS	633 N. IRONWOOD DRIVE ARLINGTON HEIGHTS, IL 60004 USA
DIRECTOR	RAOUF S. GHALI	2005 MARKET STREET, 17TH FLOOR PHILADELPHIA, PA 19103 USA
DIRECTOR	CHARLES GILLMAN	234 22ND STREET SANTA MONICA, CA 90402 USA
DIRECTOR	CRAIG L. MARTIN	930 S. EL MOLINO AVENUE PASADENA, CA 91106 USA
DIRECTOR	DAVID SGRO	16 BROOKFIELD WAY PRINCETON JUNCTION, NJ 08550 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$0.0001	1,000,000.00	0
CWP		\$0.0001	100,000,000.00	58707130

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of January, 2017 at 2:08:00 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By WILLIAM H. DENGLER, JR.

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations
All Rights Reserved