State of	of Rhode Island and P		IS Fee: \$50.00			
HOPE	Office of the Secre Division Of Busine 148 W. River Providence RI 02 (401) 222-3	ess Services Street 904-2615				
Foreign Business Corpora Annual Report Filing Period: January 1 - March 1	ation					
In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o	s after the time prescribed b					
ANNUAL REPORT YEAR: 2017	-					
1. Corporate ID No. 00050	8543					
2. Name of Corporation The	Wilder Companies Ltd					
3. Street Address Principal Business Office:						
No. and Street: <u>800 BOYL</u> <u>SUITE 130</u>	<u>STON STREET</u> 0					
City or Town: <u>BOSTON</u>	St	ate: <u>MA</u> Zip: <u>02199</u>	Country: <u>USA</u>			
4. Business Phone No. <u>617-247-4200</u>						
5. State of Incorporation						
State: <u>MA</u>						
	ARTICLE III					
Using the following NAICS codes	-		1955			
	, piease select the code that					
NAICS Code		6	<u>53</u>			
6. Brief Description of the Cha	racter of Business Conduc	ted in Rhode Island				
REAL ESTATE MANAGEMI	ENT AND LEASING.					
7. Names and Addresses of the	e Officers and Directors:					
All officers and directors mu	ist be listed.					
Title	Individual Name	Addr				
PRESIDENT	First, Middle, Last, Suffix THOMAS V WILDER	Address, City or Town, St	ate, Zip Code, Country			
		BOSTON, MA				

	ANDREW T LAGREGA		800 BOYLSTON ST BOSTON, MA 02199 USA		
DIRECTOR	DAVID J MALLEN		405 GREAT POND ROAD NORTH ANDOVER, MA 01845 USA		
DIRECTOR	THOMAS V WILDER		55 CRESTWOOD RD NEWTON, MA 02465 USA		
DIRECTOR	ANDREW T LAGREGA		PO BOX 99083 BOSTON, MA 02199 USA		
8. Shares Authorized and Iss	ued				
Class of Stock	Series of Stock	Par Value Per Share		Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$1.0000		1,000.00	0
Signed this 18 Day of Janua individuals signing this instr signatory, under penalties of act and deed of the corpora	rument constitutes the	e affirma strument	tion or ackn	owledgement of	ndividual or
electronic filing, in complian By <u>DAVID J. MALLEN</u> Signature of Authorized R	nce with R.I. Gen. Lav	ws § 7-1.	herein are ti 2.		eed or the