

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2017 Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

→ Penalty: Additional \$	_						
1. Entity ID Number <b>154542</b>		2. Exact name of the Corporation					
		SCITUATE ANIMAL HOSPITAL, INC.					
3. Principal Office Address			City		State	Zip	
561 WEST GREENVILLE RD			SCITUATE			02857	
4. NAICS Code 81 - Other Services (exce		cription of the chara	cter of business	conducted in Rhode	Island		
5. State of Incorporation	*Pt 1						
RHODE ISLANND							
7. List ALL officers (names	and addresses)		<del></del>	Chec	the box to	indicate an attachment	
President Name SHARON E	Vice-President Name						
Street Address 14 REYNOLD	Street Address						
City REHOBOTH	State MA	<sup>Zip</sup> 02769	City	City		Zip	
Secretary Name			Treasurer Name		<u> </u>		
Street Address			Street Address				
City	State	Zip	City		State	Zip	
8. List ALL directors (names	and addresses)			Check	the box to	indicate an attachment	
Director Name			Director Nam	e		-	
Street Address			Street Address				
City	State	Zip	City		State	Zip	
Director Name		Director Nam	e		<u></u>		
Street Address			Street Address				
City		I = ·					
City	State	Zip	City		State	Zip	
9. Shares Authorized		10. Shares issued		Check the box to indicate an attachment			
This information is currently of record in the Department of State.		NUMBER OF SHARES 600		CLASS/SERIES COMMON		PAR VALUE	
Changes require an additional filing.				-		.01	
11. This report must be even	utad on hobalf of the			1			
<ol> <li>This report must be execured rustee, this report must be executed.</li> </ol>	executed on behalf of	the corporation by	the receiver or t	rustee.			
Inder penalty of perjury, I statements, and that all sta	declare and affirm t	hat I have examin	ed this report.	including any accor	npanying s	chedifies and	
lame of Authorized Represe	entative	nerem are urue an	a correct.		Date	in a second	
Shaven E.O			75	A STATE OF THE STA	En/-/	3-17	
Signature of Authorized Repr	resentative				- Laboratoria	$\chi$	
All TO:	7/ 0		- 1		1730		

**Division of Business Services** 

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