| State of Rhode | e Island and Providence | Plantations | | _ | 23 R. |
|--|-----------------------------------|---------------------------------------|--|---------------------------|--|
| Department of State - Business Services Division | | | | | |
| Annual Report fo Corporation | r the year: 2 | 016 | | | |
| → Filing period: Jan | uary 1 - March 1 | ··· | | | |
| → Filing Fee: \$50.0 | 00 al \$25.00 fee if form is n | ot filed by April 1 | | | - 7 |
| 1. Entity ID Number | | ne of the Corporation | | | -1 |
| 110505 | 5 Nor | | t Translatio | ns alnter pre | ting, Inc |
| 3. Principal Office Addre | Paine Aver | Λι. <i>Θ</i> | City | State | Zip |
| 4. NAICS Code | 6. Brief desc | | ter of business conducted | | 02910 |
| 8 | Foreign | n Language | Interpretation | on + Transla! | tion Service |
| 5. State of Incorporation χ | al To and | l From En | g lish into a | o+ Languages | • |
| 7. List ALL officers (name | es and addresses) | | | Check the box to in | dicate an attachment |
| President Name \$1.5 | canne A To | inke | Vice-President Name | , | <u> </u> |
| Street Address 115 Paine Avenue | | | Street Address 115 Pains On the | | |
| City A Car cha | State | Zip | City / | State | venue |
| Secretary Name | 1 2 - | 02910 | Treasurer Name | ton K | Zip 02910 |
| Street Address | nn D. Jor | ies | Street Address | uzanne A : | Enke_ |
| City — , 4 ,1 | Buck Hill State | Road | 115 | Paine Av | enue. |
| Johns | ton RI | Zip 02919 | City Cranst | IState ⊥ . | Zip 02910 |
| 8. List ALL directors (nam Director Name | es and addresses) | | Director Name | | dicate an attachment |
| Street Address | | | | | |
| | | | Street Address | | |
| City | State | Zīp | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | · · · · · · · · · · · · · · · · · · · | Street Address | | |
| City | State | Zip | City | Contract | |
| 9. Shares Authorized | | | | State | Zip |
| his information is currently of record in the | | 10. Shares Issue NUMBER OF SI | 10. Snares Issued Check NUMBER OF SHARES CLASS/SERIE | | icate an attachment |
| Department of State. | | | | | The state of the s |
| Changes require an addition | - | | | | |
| 11. This report must be exerustee, this report must be | ecuted on behalf of the c | orporation by an aut | horized representative. If | the corporation is in the | hands of a receiver or |
| Inder penalty of perjury, | I declare and affirm the | at I have examined | this report including a | | |
| tatements, and that all s lame of Authorized Repre | rarements confiding to | erein are true and o | correct. | | edules allu |
| · | Juzar | ine AJ | 2n Ka | Date | 10 0010 |
| ignature of Authorized Re | presentative | 0 | anne | | 12-2017 |
| | | STORY POST | MENT HERE | ale FI | LED |
| AIL TO: vision of Business Services | | 0 | | | 1 7 2017 |
| 8 W. River Street, Providence none: (401) 222-3040 | e, Rhode Island 02904-2615 | | 1 | 11 Onn | 293367 |
| ebsite: www.sos.ri.gov | | | V | BY Y FOR | M 636 - Revised: 10/2016 |