

## State of Rhode Island and Providence Plantations Department of State - Business Services Division

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

400PCE						
<b>Profit Corporation</b>		ort for the year	2017			
Filing Period: January 1		TUIS DEDONT DV	MADOU 24 MILL	DEOLU T IN 4 405 A	A DENIAL TV D	
Filing Fee: \$50.00 *FAI				KESULI IN A \$25.0	U PENALIY FEE.	
48384	Collins Construction Co., Inc.					
3. Principal Office Address			City	State	Zip	
33 Swindells Street., PO Box 2569			Fall River	MA	02722	
4. Business Phone Numbe			5. State of Incorporation  Massachusetts			
508-678-5201						
6. Brief description of the c	haracter of busin	ess conducted in Rho	ode Island			
General building and	construction w	ork of all kinds				
7. List ALL officers (names	and addresses)			Check the box to indica	ate an attachment	
President Name James H. Collins			Vice-President Name  James H. Collins			
Street Address 1810 Highland Avenue			Street Address 1810 Highland Avenue			
City Fall River	State MA	Zip <b>02723</b>	City Fall River	State MA	Zip <b>02723</b>	
Secretary Name James H. Collins			Treasurer Name James H. Collins			
Street Address 1810 Highla				O Highland Avenue	)	
City Fall River	State MA	Zip <b>02723</b>	City Fall River State MA		Zin	
8. List ALL directors (name:	s and addresses			Check the box to indica	ate an attachment	
Director Name James H. C	Collins		Director Name			
Street Address 1810 Highla	and Avenue	· · · · · · · · · · · · · · · · · · ·	Street Address			
City Fall River	State MA	<sup>Zip</sup> 02723	City	State	Zip	
9. Shares Authorized			10. Shares Issued	Check box to indica	ate an attachment	
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			150	Common	NPV	
				_		
11. This report must be exe receiver or trustee, this repo	cuted on behalf o	of the corporation by a	n authorized represen	tative if the corporate	on is in the hands of <b>a</b>	
Under penalty of perjury,	I declare and af	firm that I have exam	nined this report, incl	luding any accompai	nying schedules and	
<b>statements, and that all si</b> Name of Authorized Repres		ined herein are true	and correct.	Date		
James H. Collins				· /	/11/17	
Signature of Authorized Rep	presentative			<i></i>		
CtaH//	_	SIGN DOCL	JMENT HERE			
1 11/0	•					

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