



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000043983

2. Name of Corporation Independent Pipe & Supply Corp.

3. Street Address Principal Business Office:

No. and Street: WHITMAN ROAD

City or Town: CANTON

State: MA

Zip: 02021

Country: USA

4. Business Phone No.

5. State of Incorporation

State: MA

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

42

6. Brief Description of the Character of Business Conducted in Rhode Island

PIPE SUPPLIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-------------------|--|
| PRESIDENT | JEFFREY H NIERMAN | 49 AZALEA ROAD SHARON, MA 02067 USA |
| TREASURER | SHARON A NORTON | 6 AYLWARD LANE |

| | | |
|----------------------|-------------------|---|
| | | FOXBORO, MA 02035 USA |
| VICE PRESIDENT | ERIC A KESSLER | 22 MAYFLOWER RD MANSFIELD, MA 02048 USA |
| VICE PRESIDENT/SALES | LAWRENCE W PENGEL | 60 DEXTER STREET STOUGHTON, MA 02072 USA |
| VICE PRESIDENT | ALAN H MIRSON | 22 ASPEN ROAD SHARON, MA 02067 USA |
| DIRECTOR | ALAN H MIRSON | 22 ASPEN ROAD SHARON, MA 02067 USA |
| DIRECTOR | SHELDON M NIERMAN | 6 STANDISH DRIVE CANTON, MA 02021 USA |
| DIRECTOR | EDWARD J NIERMAN | 83 JUDITH ROAD NEWTON, MA 02159 USA |
| DIRECTOR | ELIOT NIERMAN | 1740 LOMBARD STREET PHILADELPHIA, PA 19146 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | | \$0.0000 | 12,000.00 | 12000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of January, 2017 at 8:58:17 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By SHARON A NORTON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07