

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017 Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

| → Penalty: Additional \$2   |  |   |                                    |  |   |  |  |
|---|--|---|------------------------------------|--|---|--|--|
| 1. Entity ID Number <b>35769</b>  |  | 2. Exact name of the Corporation  JASON & DANIELLE INC.   |                                    |  |   |  |  |
| 3. Principal Office Address   |  |   | City                               |  | State                                   | Zip  |  |
| 79 STATE STREET - PO BOX 543  |  |   | NARRAGAN                           | ISETT  | RI                                      | 02882  |  |
| <ul><li>4. NAICS Code</li><li>11 - Agriculture, Forestry</li><li>5. State of Incorporation<br/>RHODE ISLAND</li></ul> |  | 6. Brief description of the character of business conducted in Rhode Island  COMMERCIAL FISHING |                                    |  |   |  |  |
| 7. List ALL officers (names a   | and addresses)   |   |                                    | Ch   | ack the boy to indi                     | ooto on ottoohmont   |  |
| President Name BARRY P. G   | Check the box to indicate an attachment  Vice-President Name DAVID B. GALLUP |   |                                    |  |   |  |  |
| Street Address 27 MINISTER  | Street Address 73 NARROW LANE  |   |                                    |  |   |  |  |
| City WAKEFIELD  | State RI   | <sup>Zip</sup> 02879  | City CHARLESTOWN                   |  | State RI                                | Zip <b>02813</b>   |  |
| Secretary Name DAVID B. GALLUP  |  |   | Treasurer Name BARRY P. GALLUP, JR |  |   |  |  |
| Street Address SAME   |  |   | Street Address SA,E                |  |   |  |  |
| City  | State  | Zip   | City                               |  | State                                   | Zip  |  |
| 8. List ALL directors (names  | and addresses)   |   |                                    | Ch   | eck the box to indic                    | cate an attachment   |  |
| Director Name BARRY P. GA   | ALLUP, JR  |   | Director Name                      | DAVID B. GALL  | UP                                      |  |  |
| Street Address SAME   |  |   | Street Address SAME                |  |   |  |  |
| City  | State  | Zip   | City                               |  | State                                   | Zip  |  |
| Director Name   |  |   | Director Name                      |  |   |  |  |
| Street Address  |  |   | Street Address                     |  |   |  |  |
| City  | State  | Zip   | City                               |  | State                                   | Zip  |  |
| 9. Shares Authorized  |  | 10. Shares Issued   |                                    |  | Check the box to indicate an attachment |  |  |
| This information is currently of record in the Department of State.  Changes require an additional filing.            |  | NUMBER OF SHARES  |                                    | CLASS/SERIES PAR VALUE   |   |  |  |
|   |  | 100   | _                                  | COMMON   | 1                                       | 1.00   |  |
|   |  |   |                                    | الوهود المحادث المراجع المحادث المحادث<br>المهارات المحادث المحا |   |  |  |
| 11. This report must be executive, this report must be executive.   | executed on behalf o   | f the corporation by  | <u>the receiver ở trư</u>          | ıstee.   |   | <u> </u>   |  |
| Under penalty of perjury, I statements, and that all st   | atements contained   |   |                                    | cluding any  |   | edules and   |  |
| Name of Authorized Representative BARRY P. GALLUP, JR   |  |   |                                    | JAN  | 1 9 2917 <sub>06/2017</sub>             |  |  |
| ,   | resentative /7   | 11 21   | T 17                               |  |   |  |  |
| Signature of Authorized Rep   | resentative  | Ser   | CUMENT                             | BY_  | 1841                                    | _  |  |
| MAIL TO:  | -  | <del></del>   | (3)                                | Andreas and the second   |   | The second secon |  |

**Division of Business Services** 

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