



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000153382

2. Name of Corporation Alma Lasers, Inc.

3. Street Address Principal Business Office:

No. and Street: 485 HALF DAY ROAD, SUITE 100

City or Town: BUFFALO GROVE

State: IL Zip: 60089 Country: USA

4. Business Phone No.

2243772000

5. State of Incorporation

State: DE

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

423450

6. Brief Description of the Character of Business Conducted in Rhode Island

WHOLESALE SALES AND SERVICE OF LASER AND LIGHT BASED MEDICAL EQUIPMENT

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ZIV KARNI	14 HALAMISH ST./CAESAREA INDUSTRIAL PARK CAESAREA 38900 ISR

TREASURER	ALAN GREER	485 E HALF DAY ROAD STE 100 BUFFALO GROVE, IL 60089 USA
SECRETARY	AVARHAM FARBSTEIN	485 E HALF DAY ROAD STE 100 BUFFALO GROVE, IL 60089 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 23 Day of January, 2017 at 12:10:46 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALAN GREER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations  
All Rights Reserved