



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000159343

2. Name of Corporation AGFA HEALTHCARE CORPORATION

3. Street Address Principal Business Office:

No. and Street: 10 SOUTH ACADEMY STREET

City or Town: GREENVILLE

State: SC Zip: 29601 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

81

6. Brief Description of the Character of Business Conducted in Rhode Island

DEVELOP, PRODUCE AND MARKET ANALOG AND DIGITAL EQUIPMENT, SYSTEMS, SOFTWARE
AND CONSUMABLES, PRIMARILY FOR MEDICAL IMAGING MARKET

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | WILLIAM R. CORSTEN | 10 SOUTH ACADEMY STREET |

| | | |
|------------------------------|------------------------|---|
| | | GREENVILLE, SC 29601 USA |
| SECRETARY | VIRGINIA BENTON BAILEY | 580 GOTHAM PARKWAY CARLSTADT, NJ 07072 USA |
| VICE PRESIDENT AND TREASURER | DAVID J. FAST | 2-5975 FALBOURNE ST MISSISSAUGA, ON L5R 3V8 CAN |
| DIRECTOR | WILLIAM R. CORSTEN | 10 SOUTH ACADEMY STREET GREENVILLE, SC 29601 USA |
| DIRECTOR | DAVID J. FAST | 2-5975 FALBOURNE ST MISSISSAUGA, ON L5R 3V8 CAN |
| DIRECTOR | JAMES E. JAY | 611 RIVER DRIVE, CENTER 3 ELMWOOD PARK, NJ 07407 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$0.0100 | 1,000.00 | 108 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of January, 2017 at 7:05:14 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations
All Rights Reserved