



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2017
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number 000475229		2. Exact name of the Corporation Infinite Electrical Services, Inc.			
3. Principal Office Address PO Box 1203			City Norton	State MA	Zip 02766
4. NAICS Code 23 - Construction		6. Brief description of the character of business conducted in Rhode Island Fire Alarm & Electrical Installation and Servicer			
5. State of Incorporation MA					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input checked="" type="checkbox"/>
President Name See Attached			Vice-President Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued		
This information is currently of record in the Department of State. Changes require an additional filing.			Check the box to indicate an attachment <input type="checkbox"/>		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			2.00	CNP	0.000
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Joseph Marzano				Date 1/21/17	
Signature of Authorized Representative <i>Joseph Marzano</i>				FILED	

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

FILED
 JAN 24 2017
 BY 1854

Mailed 1/21/17
CK # 1854 / \$50.-
 FORM 630 - Revised: 10/2016

Delete		First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
<input type="checkbox"/>	PRESIDENT	JONATHAN LEBLANC	36 CEDAR STREET FOXBORO, MA 02035 USA
<input type="checkbox"/>	TREASURER	JOSEPH MARZANO	39 GLENCO ROAD WARWICK, RI 02889 USA
<input type="checkbox"/>	SECRETARY	JOSEPH MARZANO	39 GLENCO ROAD WARWICK, RI 02889 USA
<input type="checkbox"/>	VICE PRESIDENT	JOSEPH MARZANO	39 GLENCO ROAD WARWICK, RI 02889 USA
<input type="checkbox"/>	DIRECTOR	JONATHAN E LEBLANC	36 CEDAR STREET FOXBORO, MA 02035 USA
<input type="checkbox"/>	DIRECTOR	JONATHAN E LEBLANC	36 CEDAR STREET FOXBORO, MA 02035 USA

ID 475229

FILED

JAN 24 2017

BY

1854