




State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2017**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

|   |                    |   |   |   |                     |
|---|--------------------|---|---|---|---------------------|
| 1. Entity ID Number<br><b>143158</b>  |                    | 2. Exact name of the Corporation<br><b>BROWNELL REALTY, INC.</b>                                  |   |   |                     |
| 3. Principal Office Address<br><b>56 BROWNELL STREET</b>  |                    |   | City<br><b>WARREN</b>   | State<br><b>RI</b>                                  | Zip<br><b>02885</b> |
| 4. NAICS Code<br><b>53 - Real Estate and Rental and</b>   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>REAL ESTATE</b> |   |   |                     |
| 5. State of Incorporation<br><b>RI</b>  |                    |   |   |   |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |   |   |                     |
| President Name<br><b>EMILY ROSE</b>   |                    |   | Vice-President Name   |   |                     |
| Street Address<br><b>56 BROWNELL STREET</b>   |                    |   | Street Address  |   |                     |
| City<br><b>WARREN</b>   | State<br><b>RI</b> | Zip<br><b>02885</b>   | City  | State   | Zip                 |
| Secretary Name  |                    |   | Treasurer Name  |   |                     |
| Street Address  |                    |   | Street Address  |   |                     |
| City  | State              | Zip   | City  | State   | Zip                 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |   |   |                     |
| Director Name<br><b>EMILY ROSE</b>  |                    |   | Director Name   |   |                     |
| Street Address<br><b>56 BROWNELL STREET</b>   |                    |   | Street Address  |   |                     |
| City<br><b>WARREN</b>   | State<br><b>RI</b> | Zip<br><b>02885</b>   | City  | State   | Zip                 |
| Director Name   |                    |   | Director Name   |   |                     |
| Street Address  |                    |   | Street Address  |   |                     |
| City  | State              | Zip   | City  | State   | Zip                 |
| 9. Shares Authorized  |                    |   | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |   |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.  |                    |   | NUMBER OF SHARES  |   | CLASS/SERIES        |
|   |                    |   | 1,000   |   | NO PAR              |
|   |                    |   | PAR VALUE   |   |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |   |   |   |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |   |   |   |                     |
| Name of Authorized Representative<br><b>EMILY ROSE</b>  |                    |   |   | Date<br><b>01/20/17</b>                             |                     |
| Signature of Authorized Representative<br>   |                    |   |   | <b>FILED</b><br><b>JAN 23 2017</b><br>BY <u>452</u> |                     |
|   |                    |   |   |   |                     |

MAIL TO:  
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