

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1

| → Filing Fee: \$50.00 → Penalty: Additional \$25.001 | | iled by April 1. | | | | | |
|---|--|---------------------------------------|---|---------------------------------------|---|----------------------------|--|
| 1. Entity ID Number 15031 | Exact name of the Corporation SUGAR N' SPICE, INC. | | | | | | |
| Principal Office Address BRIARWOOD | | | City MIDDLETO | wn | State RI | Zip 02842 | |
| 4. NAICS Code 5. State of Incorporation RHODE ISLAND | 6. Brief descript PROPERTY M. | | ter of business | conducted in Rhode Is | land | | |
| 7. List ALL officers (names and ad | dresses) | | | Check t | he box to i | ndicate an attachment | |
| President Name PAUL A. DEMESS | Vice-President Name PAUL A. PATALANO | | | | | | |
| Street Address 710 WHITMARSH L | Street Address 80 BRIARWOOD | | | | | | |
| ^{City} KEY WEST | State _{FL} | ^{Zip} 33040 | City MIDDLETOWN | | State RI | ^{Zip} 02842 | |
| Secretary Name PAUL A. DEMESSIANOS | | | Treasurer Name DENNIS DEMESSIANOS | | | | |
| Street Address 710 WHITMARSH LANE | | | Street Address 80 BRIARWOOD | | | | |
| City KEY WEST | State FL | ^{Zip} 33040 | City MIDDLE | ETOWN | State RI | ^{Zip} 02842 | |
| 8. List ALL directors (names and a | ddresses) | · | | | he box to | ndicate an attachment | |
| Director Name | Director Name | Director Name | | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Issued | | Check t | Check the box to indicate an attachment | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES 500 | | CLASS/SERIES PAR VALUE COMMON NO PAR | | | |
| | | 300 | COMMON | | NO PAR | | |
| 11. This report must be executed o | | | | | ation is in | the hands of a receiver or | |
| trustee, this report must be execute | | | | | ومرودينيون وويور | | |
| Under penalty of perjury, I declar statements, and that all statemer | re and amirm that nts contained he | i i nave examine rein are true and | la this report, i d correct. | ncluding any accom | panying s | chedules and | |
| Name of Authorized Representative | | | 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | fat a figure | Date | | |
| | SSIAHO | ? <i>S</i> | + 1g | FILE | 1// | 3/2017 | |
| Signature of Authorized Representa | auve | | j | , a is 4 A | 2017 | ` | |
| MAIL TO: | 1 48 | JAN 4 3 | ay | | | | |
| 10.1/ | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | V | • | |

Division of Business Services

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Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630 - Revised: 10/2016