



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

Annual Report for the year: 2017  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**

JAN 23 2017

6254

|  |                    |   |   |                       |                     |
|--|--------------------|---|---|-----------------------|---------------------|
| 1. Entity ID Number<br><b>6254</b>   |                    | 2. Exact name of the Corporation<br><b>Macera Bros. Construction Co.</b>  |   |                       |                     |
| 3. Principal Office Address<br><b>81 Hartford Pike</b>   |                    |   | City<br><b>North Scituate</b>   | State<br><b>RI</b>    | Zip<br><b>02857</b> |
| 4. NAICS Code<br><b>53 - Real Estate and Rental anc</b>  |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Buying, selling and holding real estate, general construction of buildings, landscaping, including installation of septic system and driveways.</b> |   |                       |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>   |                    |   |   |                       |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |   |                       |                     |
| President Name<br><b>Anthony J. Macera</b>   |                    |   | Vice-President Name<br><b>Karen E. Macera</b>   |                       |                     |
| Street Address<br><b>20 Lady Slipper Lane</b>  |                    |   | Street Address<br><b>20 Lady Slipper Lane</b>   |                       |                     |
| City<br><b>North Scituate</b>  | State<br><b>RI</b> | Zip<br><b>02857</b>   | City<br><b>North Scituate</b>   | State<br><b>RI</b>    | Zip<br><b>02857</b> |
| Secretary Name<br><b>Anthony J. Macera</b>   |                    |   | Treasurer Name<br><b>Karen E. Macera</b>  |                       |                     |
| Street Address<br><b>20 Lady Slipper Lane</b>  |                    |   | Street Address<br><b>20 Lady Slipper Lane</b>   |                       |                     |
| City<br><b>North Scituate</b>  | State<br><b>RI</b> | Zip<br><b>02857</b>   | City<br><b>North Scituate</b>   | State<br><b>RI</b>    | Zip<br><b>02857</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |   |                       |                     |
| Director Name<br><b>Anthony J. Macera</b>  |                    |   | Director Name   |                       |                     |
| Street Address<br><b>20 Lady Slipper Lane</b>  |                    |   | Street Address  |                       |                     |
| City<br><b>North Scituate</b>  | State<br><b>RI</b> | Zip<br><b>02857</b>   | City  | State                 | Zip                 |
| Director Name  |                    |   | Director Name   |                       |                     |
| Street Address   |                    |   | Street Address  |                       |                     |
| City   | State              | Zip   | City  | State                 | Zip                 |
| 9. Shares Authorized   |                    |   | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                       |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.   |                    |   | NUMBER OF SHARES  |                       | CLASS/SERIES        |
|  |                    |   | <b>100</b>  |                       | <b>Common</b>       |
|  |                    |   |   |                       | PAR VALUE           |
|  |                    |   |   |                       | <b>No Par Value</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |   |   |                       |                     |
| Name of Authorized Representative<br><b>Anthony J. Macera</b>  |                    |   |   | Date<br><b>1-7-17</b> |                     |
| Signature of Authorized Representative<br><b>SIGN DOCUMENT HERE</b>  |                    |   |   |                       |                     |

MAIL TO:  
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