

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2017 Corporation

FILED 02-

$\rightarrow$	Filina	period:	January 1	- March 1

<ul> <li>→ Filing period: Januar</li> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$2</li> </ul>		BY 11967								
1. Entity ID Number 5197		2. Exact name of the Corporation  M & A REALTY, INC.								
3. Principal Office Address 49 HURDIS STREET	City NORTH P	ROVIDENCE	State RI	Zip <b>02904</b>						
4. NAICS Code 53 - Real Estate and Rent 5. State of Incorporation RHODE ISLAND	tal and REAL ESTA		acter of business	s conducted in Rhoc	le Island	<u> </u>				
7. List ALL officers (names a	and addresses)			Che	eck the box to	indicate an attachment				
President Name ANTHONY S	Vice-Preside	Vice-President Name ANTHONY SQUILLACCI, JR.								
Street Address 53 DOROTHY	Street Addre	Street Address 33 WINSOR ROAD								
City PROVIDENCE	State RI	<sup>Zip</sup> 02904	<del> </del>	City FOSTER		Zip <b>02825</b>				
Secretary Name ANTHONY S	Treasurer Na	Treasurer Name ANTHONY SQUILLACCI, SR.								
Street Address 33 WINSOR R	Street Addres	Street Address 53 DOROTHY AVENUE								
City FOSTER	State RI	<sup>Zip</sup> 02825		City PROVIDENCE		<sup>Zip</sup> 02904				
8. List ALL directors (names	and addresses)			Che	ck the box to	indicate an attachment				
Director Name ANTHONY SC	Director Nam	Director Name ANTHONY SQUILLACCI, JR.								
Street Address 53 DOROTHY	AVENUE		Street Addres	Street Address 33 WINSOR ROAD						
PROVIDENCE	State RJ	<sup>Zip</sup> 02904		City FOSTER		Zip 02825				
Director Name			Director Name	Director Name						
Street Address			Street Addres	Street Address						
City	State	Zip	City		State	Zip				
9. Shares Authorized This information is currently of	f ne and to the	10. Shares Iss		Cher	k the box to i	ndicate an attachment				
Department of State.	his information is currently of record in the Department of State.			CLASS/SER COMMON	IES	PAR VALUE  NO PAR				
Changes require an additional	filing.									
1. This report must be execu rustee, this report must be ex Inder penalty of perjury, I	declare and affirm th	ne corporation by t	the receiver or tr	riigtaa						
<u>tatements, and that an Stat</u>	tements contained n	erein are true an	d correct.	ncidaniy ariy acco	unpanying so	cnedules and				
lame of Authorized Represer	R. , PRESIDENT			Date ///////						
Signature of Authorized Repre	isentative /	PROPERTY	Ulvicin Lich	per	<u> </u>	<del></del>				

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov