



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 100851		2. Exact name of the Corporation SJP Enterprises, Inc.		
3. Principal office address 242 Lake Garden Drive		City Cranston	State RI	Zip 02920
4. Business Phone No. 486-0650		5. State of Incorporation Rhode Island		
6. Brief description of the character of business conducted in Rhode Island Hauling of any and all freight and a For Hire Carrier				
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
President Name Scott Patalano		Vice-President Name Scott Patalano		
Street Address 242 Lake Garden Drive		Street Address 242 Lake Garden Drive		
City Cranston	State RI	Zip 02920	City Cranston	State RI
Secretary Name Scott Patalano		Treasurer Name Scott Patalano		
Street Address 242 Lake Garden Drive		Street Address 242 Lake Garden Drive		
City Cranston	State RI	Zip 02920	City Cranston	State RI
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
Director Name Scott Patalano		Director Name		
Street Address 242 Lake Garden Drive		Street Address		
City Cranston	State RI	Zip 02920	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED				
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.				

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date

Check No

By:

FOR SECRETARY OF STATE USE ONLY

FILED

JAN 23 2017

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

Scott Patalano

Print or Type Name of Authorized Representative