

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017 Corporation

FILED
JAN 2 3 2017

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

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$\rightarrow$	Penalty: Additional \$25.0	0 fee if form is r	not filed by April 1.		BY	100	<u> </u>	
Entity ID Number     Exact name of the Corporation								
	4214	Citizen's	Auto Body, Inc.					
3. Pr	ncipal Office Address	-		City		State	Zip	
28 Oakdale Avenue				Johnsto	n	RI	02919-0000	
4. Bu	siness Phone Number:	6. Brief desc general :	cription of the chara and specialized a	cter of business co uto repairs	onducted in Rhode I	sland	<del></del>	
5. Sta	ate of Incorporation RI							
	t ALL officers (names and	addresses)			Check	the box to indica	ate an attachment	
President Name Christine Hall				Vice-President Michael	Vice-President Name Michael Russo			
	Street Address 66 Maria Avenue				Street Address 27 Oakdale Road			
City	Providence	State RI	Zip 02919-	City Johnsto		State RI	Zip 02919-	
Secret	Secretary Name Christine Hall			Treasurer Name Christine Hall				
Street Address 66 Maria Avenue				Street Address				
City	Providence	State RI	Zip 02919-	City Provide	nce	State RI	Zip 02919-	
	ALL directors (names and	addresses)			Check	the box to indica	ite an attachment	
Director Name Christine Hall				Director Name				
Street	treet Address 66 Maria Avenue				Street Address none			
City	Providence	State R I	Zip 02919-	City none	<u>.</u>	State none	Zip none	
Director Name none				Director Name none				
Street Address none				Street Address none				
City	none	State none	Zip none	City none		State none	Zip none	
9. Shares Authorized 10. Shares is This information is currently of record in the NUMBER				The state of the s				
	างกาลขอก is curreกขy of rec ment of State.	ora in the	NUMBER OF SHARES		CLASS/SERIES PAR VALUE			
Changes require an additional filing.		100		Common	non No Par			
1 Thi	s report must be executed	on bobalf of the	compression by an a		-4-4: - 16.0			
rustee	s report must be executed this report must be execu	<u>ited on be</u> half of	the corporation by	the receiver or trus	stee.			
Inder <u>taten</u>	penaity of perjury, I decl nents, and that all statem	are and affirm t ents contained	hat I have examin	ed this report, inc	cluding any accomp	panying schedu	ules and	
Name of Authorized Representative						Date		
Christine Hall			President		1/02/2017			
ignati	ure of Authorized Represer	ntative	/		***			
	(Mrw4cm	e Al	Joylan DUU	OMENT HER	<u> </u>		]	
AIL TO	): 	77						

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov