



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000924148

**2. Name of Corporation** Altus Ventures, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 10 CHARLES STREET  
City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

**4. Business Phone No.**

401-752-6000

**5. State of Incorporation**

State: RI

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code

6

52

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INVESTMENTS AND ANY LAWFUL BUSINESS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title    | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------|------------------------------------------------|------------------------------------------------------------|
| DIRECTOR | WILLIAM G. FOULKES                             | 2 COLLEGE STREET<br>PROVIDENCE, RI 02903 USA               |

|                     |                        |                                                            |
|---------------------|------------------------|------------------------------------------------------------|
| DIRECTOR            | JOSEPH J. MARCAURELE   | 23 BROAD STREET<br>WESTERLY, RI 02891 USA                  |
| DIRECTOR            | LINDA MCGOLDRICK       | P.O. BOX 3399<br>NEWPORT, RI 02840 USA                     |
| DIRECTOR            | JAMES F. MCMANUS       | 4512 POST ROAD<br>EASTGREENWICH, RI 02818 USA              |
| DIRECTOR            | CYNTHIA REED           | 205 GOVERNOR STREET<br>PROVIDENCE, RI 02906 USA            |
| DIRECTOR            | ALMON C. HALL III      | 50 KENNEDY PLAZA, 19TH FLOOR<br>PROVIDENCE, RI 02903 USA   |
| DIRECTOR            | EDWARD O. HANDY        | 23 BROAD STREET<br>WESTERLY, RI 02891 USA                  |
| DIRECTOR            | FRANCIS J. FLYNN       | 356 SMITH STREET<br>PROVIDENCE, RI 02908 USA               |
| DIRECTOR            | VANESSA TOLEDO-VICKERS | 330A CHURCH STREET<br>WOOD RIVER JUNCTION, RI 02894 USA    |
| TREASURER           | RICHARD A. FRITZ       | 10 CHARLES STREET<br>PROVIDENCE, RI 02904 USA              |
| ASSISTANT TREASURER | GEORGE J. BEDARD       | 10 CHARLES STREET<br>PROVIDENCE, RI 02904 USA              |
| DIRECTOR            | JULIE DUFFY            | 40 WESTMINSTER STREET<br>PROVIDENCE, RI 02903 USA          |
| SECRETARY           | KERRIE BENNETT         | 10 CHARLES STREET<br>PROVIDENCE, RI 02904 USA              |
| ASSISTANT SECRETARY | MELISSA GENNARI        | 10 CHARLES STREET<br>PROVIDENCE, RI 02904 USA              |
| PRESIDENT           | JOSEPH A. NAGLE        | 10 CHARLES STREET<br>PROVIDENCE, RI 02904 USA              |
| CHAIR               | STEVEN J. ISSA         | 40 WESTMINSTER STREET, STE 602<br>PROVIDENCE, RI 02903 USA |
| VICE CHAIR          | JOHN T. RUGGIERI       | 7 JACKSON WALKWAY<br>PROVIDENCE, RI 02940 USA              |
| DIRECTOR            | JONATHAN W. HALL       | 270 CENTRAL AVENUE<br>JOHNSTON, RI 02919 USA               |
| DIRECTOR            | MARC A. PAULHUS        | ONE CITIZENS PLAZA, 12TH FL<br>PROVIDENCE, RI 02904 USA    |
| DIRECTOR            | JAMES V. ROSATI        | ONE BEACON CENTRE<br>WARWICK, RI 02886 USA                 |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| STK            |                 | \$0.0100            | 1,000.00                                              | 1000                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of January, 2017 at 4:06:32 PM. This electronic signature of the individual or**

*individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MELISSA GENNARI

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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